

BAPTIST CHURCH OF MIZORAM



RINGTU NUN



BEIRUAL THUZIR - 2024

RINGTU NUN

Rev. R. Lalnunzira

RINGTU NUN

Rev. R. Lalnunzira

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CHHUAHTU THUHMA

Kum 2024 **Beirual Thuzir** atân Baptist Publication Board chuan “**Ringtu Nun**” a thlang a, a ziak tûrin Rev. R. Lalnunzira, AGS, Service a thlang nghâl bawk a. Kum dang zawng zawng aia hmain kumin hian kan han peih thei hi lâwmawm kan ti tak zet a ni.

Baptist Publication Board chuan uluk takin Proof Reader te a entîr hnuah chhuah tlâkah ngaiin a lo tichhuak ta a. Kohhranhoten phûr tak leh hlâwk taka zir leh theuh tûrin duhsakna kan hlân a che u.

Kumin beirual thuzir hun chhûngah hian Pathianni wawi hnih a awm avângin hetiang hian Pathianni zîng inkhâwm sermon thupui pawh siam a ni:

Dt 01.09.2024 - “**Ringtu Nun, mi dangte tân malsâwmna**”
(Genesis 12:1 - 2; Philipi 2:3 - 8, etc)

Dt 08.09.2024 - “**Ringtu Nun, Pathian chibai bûk**”
(Joela 2: 12,13; Johana 4:23, 24, etc)

Tichuan, September ni khat aţanga ni sâwm chhûng zawng zan tina thuzir tûr chu hetiang hian ruahman a ni:-

Sl	Date	Zirlai	Thupui
01.	09.2024	Pakhatna	Ringtu pian leh mûrna
02.	09.2024	Pahnihna	Ringtu than lenna
03.	09.2024	Pathumna	Ringtu nun: do nei nun
04.	09.2024	Palina	Ringtu nun: inserh hrang nun
05.	09.2024	Pangana	Nun Krista
06.	09.2024	Parukna	Ringtu nun: Thlarau Thianghlim chênchilh

(ii)

07. 09.2024	Pasarihna	Rinnaa kal ringtu
08. 09.2024	Pariatna	Ringtu In: Kohhran
09. 09.2024	Pakuana	Ringtu: Chanchin Ṭha hriltu
10.09.2024	Sâwmna	Ringtu nun lâwmna leh ropuina



Rev. Dr. Lalzârliana

Director,

Baptist Literature & Printing Dept.

**BEIRUAL CHUNGCHANGA
HRIAT TUR PAWIMAWHTE**

Kum 2024 atâna Beirual thuzir bu chu kan lo peih fel leh ta a, a lâwmawm hle. Kohhran member a tam thei ang ber Beiruala tel tûrin kan inngên thar leh a ni e. Beirual thuzirnaa kan hriat tûr pawimawhte chu hêngte hi a ni.

1. Beirual thuzir inkhâwm apiangin ÷awngtai rual neih ÷hin tûr a ni. Thupui thawh tûr nei chuan thuzir hruaitu hnênah ÷awngkain emaw zia kin emaw hriattûr ÷hin ni se.
2. Pathianni zîng inkhâwm zir tûr a hrana siam a ni lo va; amaherawhchu, thuchah sawituin thupui siam sa hmang hian thuchah sawi ni se. Thupui tûr chu thupui zir dân indawt tihah hian târ lan a ni e.
3. Beirual thuzir hi kohhran tinin ngaih pawimawh tûr a ni. Thuzir hun chhûng hian bial leh tualchhûng kohhran bâkah, fellowship lamte pawhin Beirual Thuzir tibuai zâwngin programme dang siam loh tûr a ni.
4. Kumin kan thuzir hi kohhran tinah hlâwk tak leh phûr taka kan zir ÷heuh theih nân duhsakna ka hlân che u a, malsâwmna kan chan ngei theih nân ÷awngtaina nêñ zir ÷heuh tûrin ka ngên baw k a che u.



REV. R. LALBIAKLIANA
General Secretary
Baptist Church of Mizoram

THUPUI ZIR DAN TUR IN DAWT
(September 1-10, 2024)

Date	Zirlai	Thupui
01. 09.2024 (Zing)	Sermon	Ringtu Nun, mi dangte tân malsâwmna
01. 09.2024	Pakhatna	Ringtu pian leh mûrna
02. 09.2024	Pahnihna	Ringtu than lenna
03. 09.2024	Pathumna	Ringtu nun: Do nei nun
04. 09.2024	Palina	Ringtu nun: Inserh hrang nun
05. 09.2024	Pangana	Nun Krista
06. 09.2024	Parukna	Ringtu nun: Thlarau Thianghlim chênchilh
07. 09.2024	Pasarihna	Rinnaa kal ringtu
08. 09.2024 (Zing)	Sermon	Ringtu Nun, Pathian chibai bûk
08. 09.2024	Pariatna	Ringtu In: Kohran
09. 09.2024	Pakuana	Ringtu: Chanchin Tha hriltu
10.09.2024	Sâwmna	Ringtu nun lâwmna leh ropuina

Zirlai pakhatna

RINGTU PIAN LEH MÛRNA

Bible chhiar tûr: Johana 3: 3-7:

Tin, Isuan a chhâng a, a hnênah, “Tihtak meuhin, tihtak meuhvin ka hrilh a che, mi tu pawh an pianthar loh chuan Pathian ram an hmu thei lo vang,” a ti a. Nikodeman a hnênah, “Mi a tar hnuin engtin nge a pian theih ang? A nu pumah vawi hnih lûtin a piang thei em ni?” a ti a.

Isuan a chhâng a, “Tihtak meuhin, tihtak meuhvin ka hrilh a che, mi tu pawh tuiah leh thlarauva an pian loh chuan Pathian ramah an lût thei lo vang. Tisâa piang apiang tisâ a ni; Thlarauva piang apiang thlarau a ni. I piangthar tûr ka tih che hi mak ti suh.”

Kamkeuna: Kum 2024 Beirual Thuzir atân Publication Board chuan ‘Ringtu nun’ tih hi a thlang a. Ringtu nun pêng hrang hrang ziah tûr a tam hle mai. Zirlai sâwmah khung tûr a ni a; chu bâkah, a sei lutuk loh nân insûm a ngai hle mai. Chuvângin, a fâmkim viau thei lo tih hria ila. Kan zir ho tûr leh kan sawi ho tûrte aţang hian hlâwkna engemaw tal kan chan ngei kan beisei e.

1. Ringtu nihna hi pianpui a ni.

Mizo ni tûrin kan nu leh pa te, Mizo an nih a ngai. Mizo nihna (identity) dik tak nei tûr chuan min hringtute Mizo an nih ngei ngei a ngai. Mizo thum inbel, Mizo ina chên, Mizo  awnga  awng tih v el kh an Mizo nihna a pe thei lo. Mihring ni t ur pawhin min hringtute mihring an nih a ngai, ramsa emaw, ran vulh aţanga mihring lo piang tu ma’n kan hre ngai lo vang.

Mihring a lo pian hian ringtu a ni nghâl lo va, ringtu ni tûr chuan a hranpain a pian nawn a ngai a, thlarauva a pian ngei ngei a ngai a ni. Ringtu kan tih hian thlarauva kan pian leh murna hi a pawimawh êm êm a, min tiringtu ber pawh min hringtu chu ringtu hringtu a nih vâng a ni. Pawimawh tak a ni. Ringtu nihna chu thlarauva a pian leh murnain a hril tihna a nih chu. Ringtu nihna chu bel chawp ni lovin pianpui a ni. Lal Isuan, “*Tihtak meuhin, tihtak meuhvin ka hrilh a che, mi tu pawh tuiah leh thlarauva an pian loh chuan Pathian ramah an lût thei lo vang.*” (Joh. 3:5) tiin a sawi Chiang kher mai; kawng dang a awm lo. Pianpui ni lo bel chawp thil hian ringtu ang takin a nun ve theih a, mahni inbum a awl viau. Bel chawp chu tha hle mah se, pianpui a nih loh chuan hnâwl vek a ni.

2. Ringtu ni tûra pian dân

1) **Pathian hrin:** Ringtu ni tûrin Pathian hrin nih a ngai. Piang tûrin hrin nih a ngai ang chiahin, ringtu ni tûr pawhin thlarauva hrin nih a ngai. Pianna emaw hrin nihna emaw hi a piangthara thiltih ni lovin, a hringtu lam thiltih daih a ni. Bible-in ‘piangthar’ (Joh. 3:7) a tih tawng bul Greek tawng. ‘*another*’ tih awmzia tak pawh hi ‘chung lam aţanga piang’ (born from above) tihna a ni. Chuvângin thil Chiang ta êm êm mai chu ringtu nihna hi Pathian thiltih, chung lam hnathawh, Pathian thilthlawn pêk a ni. “*Chûng mite chu thisen hrin an ni lo va, tisa duh zâwnga hrin an ni hek lo, mipa duh zâwng pawha hrin an ni hek lo, Pathian hrin an ni zâwk e.*” (Joh. 1:13). A va Chiang em!

“Ka piangthar” kan tih hian mihring thiltih, a piangthara thiltih a ang riau va, a ni miah lo. Pathian thiltih, Pathian hrin an ni zâwk. Chuvângin, chhandamna a bo thei kan tih chuan, hring, hring leh lo, hring leh. emaw, piang, piang leh lo, piang leh emaw tihna a ni fo dâwn a, a mumal ta lo nuai a, pawm a harsa viau a ni.

- 2) **Krista inthawina:** Ringtu Pathianin a hrin dân chu Krista inthawina chauhvîn a ni. Krista hi a laipui ngawih ngawih a ni. Pathian lungawina, thlarauva pianna chu Krista inthawina taksa leh thisen chauh hi a ni. Hmangaihna avângin a Fapa chu kan sual thawi nân kraws-ah khenbeh a ni. Chu chuan Pathian lung a tiawi a, chumi chhanah chuan Pathian fa nih theihna a lo awm ta a. Chu lo chu ringtu nih theihna dân a awm lo. “*Mi dang tu ma hnênah chhandamna a awm lo; vân hnuaia mihring sak zîngan, min chhandam tûr hming dang rêng rêng a awm lo.*” (TT 4:12)

Ringtu nihna hi thil namai a ni lo va, a ni thei bawk hek lo; a bîk (special) êm êm a ni. Lei lam thil rêng rêng a inrawlh thei lo va, a inrawlh thiàng bawk hek lo. Kristaah chuan thilsiam thar hlak, repair ni lo, a thara piàng kan nih thu Bible hian a sawi a ni. (2 Kor. 5:17) A neitu chu chung lam a ni a, mahni ta ni tawh lo, mana lei a ni a (1Kor 6:20), a nunna pawh Pathianah Krista hnênah thuhrûk a ni daih tawh a ni (Kol. 3:3). Ringtu chu lo chauvin hnungtawlhîn, lo mangang leh thîn mah se, a pianna Krista kraws chu a insiamthar lehna leh a kîr lehna a ni thîn.

- 3) **Rinna:** Ringtu ni tûra pian dân pawimawh zet mai, BCM thurinin a sawi chu, Thlarau Thiànglim tanpuiin Pathian khawngaihna avânga *Rinnaa* Isua Krista chu Lal leh Chhandamtua mihringin a thinlunga a pawmna hi a ni. Heta tang chiah hian nihna thar, bo thei tawh lo, chatuan atâna nemnggeh **Ringtu** tih a lo ni ta a. Piàngthar tih a lo ni ta bawk.

Rinna hi sawi fiah har tak, thui taka sawi fiah theih a ni a, a tawi zâwngin sawi ta mai ila: Mihringin Thlarau Thiànglim tanpuiia Pathiana a inngah pumpuhlûmna hi a ni. Kohhran

siamthatna hmahruaitu Martin Luther chuan ‘rinna chauh’ ‘*sola fide*’ tiin mihringin Pathian fa nihna te, a chhandamna te, a thiltihtheihnate a tawmpui theihnate chu rinna thu hi a nihzia a sawi uar hle.

Rinna, mihring lama a lo awm dân chu, Thlarau Thianghlim puihnain, hriatna, Pathian thu hriatna, a dik ngei a ni tih hriat chianna (assurance) (Rome 10:17, Heb. 11:1) atangin chu a thil hriatah chuan engkim dang zawng aia inghah thlap ngamna a ni tih hriat fiahna (conviction), kîrsan leh rual loh chu lo awmin, mihring pumpui- taksa, rilru leh thinlung, thlarau, thluaka hriatna thlengin- innghah thlapna (trust) lo thleng ta hi a ni. Mihring pumpui hi a khawih her lawih a ni ber a, a nghet tlat bawk a ni.

3. Ringtu pian chhuahpui.

England lal chhûngkuaah July ni 23, 2013-a Prince William leh a nupui Dutches Kate te fa a lo pian khân, a hmingah George an phuah a, Buckingham Palace, London-ah a lâwm tûrin mipui an pung khâwm chiam a, khawvêl hmun hrang hrangah lâwmtu a ngah hle bawk. Tiauvutah te *sand artist* te chuan mawi tak takin lawmpuina thu an ziak bawk a ni. Lal fapa (prince) nihna chu a nei nghâl a, lal ropuina leh thiltihtheihnate chu a ta vek a lo ni ve nghâl a ni.

Ringtu a lo pian chiah hian khiti ang chiah khi a ni. Pathian hrin a nih avângin, Pathian fa nihna a rawn nei nghâl a (IJoh. 3:1). Pathian chu “Abba, ka Pa,” tiin a ko thei ta bawk (Rom 8:15). A chênna leh a khawsakna pawh a hringtu chênna hmunah a ni dân ta. Amahah chuan Pathian chi a nei ta a, mi fela puan niin, chatuana nunna pêk a ni bawk. A va ropui êm! Rochan chhe thei lo, bawllhlawh kai lo, chuai thei lote pawh a neitu nihna a chang vek bawk (1 Pet. 1:4-5). Chi thlan, lal puithiamho, hnam thianghlim, Pathian mi nihna (identity) pawh a pian leh mûrna hian

a keng nghâl vek a ni. (1 Pet. 2: 9) Lal chhûngkuaa piang chuan lal chhûngkaw hnam leh nihna, ropuina, thiltihtheihna zawng zawng hi a rochun ve nghâl ang chiah hian, ringtu pian leh mûrna pawh hian Pathian mi nihna te, chatuana nunna te leh Pathian lama kan chan theih ang chi zawng zawng hi a rochun ve nghâl tih hi Chiang ila. Kan pian leh mûrna ropuizia, hlutzia, thûkzia leh makzia hi ngaihtuahin kan nihna anga nung tûr kan ni.

Sawi ho tûr:

1. Ringtu nihna pianpui ni lo, kan bel chawp engte nge awm thei ang? Ringtu nihna pianpui ngei hlut bîkna engte nge nia kan hriat?
2. Zoram ringtute zîngah sual a zalên ru tlat mai hi a chhan hrang hrang i dap teh ang.



Zirlai pahnihna

RINGTU ðHAN LENNA

Bible chhiar tûr: Ephesi 4: 11 – 15

Tin, rinna leh Pathian Fapa hriatna kawngah chuan thu khat vuaa, puitlinga, Krista famkimna lenzia tluka kan zaa kan lo awm hma loh zawng, rawngbâwl hna thawk tûra mi thianghlimte tihfamkim nân, Krista taksa siam ðha tûrin ðhenkhat chu tirhkoh atân te, ðhenkhat chu zâwlnei atân te, ðhenkhat chu Chanchin ðha hriltu atân te, ðhenkhat chu kohhran châwmtu leh zirtirtu atân te a pe a. Chutichuan, dik lohna ngamthlêmna angin, fîng vervêka mihring bum chawpin, zitîrna thli tinrênga lehlam lehlama vawrh leh len len naupang kan ni tawh lo vang a, hmangaiha thu dik tak sawiin, engkimah amahah kan ðhang lian thei zâwk ang, amah chu Lô a ni, Krista chu.

1. Ringtu chu a ðhang lian tûr a ni.

Nausên hi a pian hlim leh kum nga a nih hnu hi inang tlat mai sela, a nu leh pa chu an buai ngawt ang. Doctor pawh an râwn nasa viau ngei ang. ðhat lohna eng emaw tak emaw, mamawh riau eng emaw a nei ngei tihna pawh a ni ang. Pa ropui zet mai, American Christian Philosopher Dallas Willard chuan, “Isua zuitute chuan thil dang zawng aiin amah anga ðhan len an châk ðhîn.” tiin ringtute ðhan lenna chungchâng a sawi. Evangelical theologian Rev. Francis Schaeffer chuan, “He khawvêlah hian a vâwrtâwp ka thleng ta, ka hlen vek tawh, min en r’u, ka thianghlim famkim ta, ka ti thei ngai dâwn lo,” tiin a lehkhabu ziak *The True Spirituality*-ah chuan a ziak a ni.

Ringtu nuna pawimawh zet mai chu taksa a ðang lian ang hian thlarau lamah a ðang lian zêl tûr a ni. “A tâwk ta e, ka famkim ta,” ti ngam hi kan vâng viau ang. Chuvângin ðan len zêl hi kan mamawh ngawih ngawih chu a ni. Kan ðan len theihna tûrin chaw ða kan ei a ngai a, kan chêt vêl pawh a tûl ðin a ni.

Petera chu a hun hmasa lama Isua phat hialtu ni mah se, a hun hnuhnûng lamah chuan puitling tawh tak a ni; “...*i naupan lai khân i tâiah i inhrêng a, i duhna apiangah i kal ðin a; nimahsela, i upat hunah chuan i kutte i phar ang a, mi dangin an hrênsak ang chia, i duh lohna lamah an kai ang che,*” (Johan 21:18) a ti a. Chûng thu chu engtianga thiin nge Peteran Pathian a la chawimawi ang tih an hriat nân Lal Isuan a sawi a ni. Kan ramah hian pianthar hlim lai aia thlarau lama tawng sâng lo fê fê kan awmin a lang a, ngaihtuahawm tak kan ni mai âwm mang e.

2. Krista anna lama ðang lian.

Khawi lam hawiin nge kan ðan len zêl ang kan tih chuan, Lal Isua Krista anna lamah kan ðang lian dâwn tihna a ni. Kan Pathian thu chhiar tâkah khian, ‘*Tin, rinna leh Pathian Fapa hriatna kawngah chuan, thu khat vuaa, puitlinga, Krista famkimna lenzia tluka kan zaa kan lo awm hma loh zawng...*’ (Ephesi 4:11-13) tiin Krista anna lama ðang lian tûr kan nihzia min hrih a ni.

Pathianin mihring a siam khân ama anpuin a siam tih kan hria a. Mihring chu suala a lo tûk khân sual chuan Pathian nêl min tihrangin, ama anpui kan nihna chu nasa takin a sawp chhe ta a. Krista zârah thlarauva kan lo pian leh chiah hian Krista anna lamah baw ðang lian tûr kan nih thu Bible chuan min hrih leh ta a ni. Thomas A Kempis-a chuan a lehkhabu hmingthang tak *The Imitation of Christ*-ah chuan ti hian a zia: “*Isua hian vânrâm duhtu tam tak a neih laiin, a kraws pu peih chu mi tlêmtê chauh a nei*’ tiin. (Jesus has now many lovers of the heavenly kingdom, but few bearers of His cross) Isua anna lama ðang lian tûr hian ringtu chuan hmabâk tam tak a nei a ni.

Krista anna lama ðhang lian chuan puitlin lam a pan tihna a ni a, Pathian tâna chhawr theih, thahrui nei, hman tlâk, sual do leh hneh thei a lo ni telh telh dâwn tihna a ni, keini Zoram ringtute tân hian thil ðul tak a ni âwm e.. “*Bungbêl thianghlim Lalpa hman tlâk, hnathawh ðha tinrênga inpeih sa, ngaihhlut tûr mi*” (2 Tim. 2:21) ni tûrin ringtu chu a ðhang lian tûr a ni.

3. Ringtu ðhan lenna hmanruate.

Thlarau lama ringtu ðhan lenna hmanrua leh ðulte hi sawi vek sên pawh a ni lo vang. Mimal nun bîkin a tawn leh a ðhan lenpui pawh thil tam tak a awm thei ang. A sei lutuk loh nân pathum chauh kan târ lang dâwn a ni.

1) *Tha thlah lo (regular)-a mahnia Pathian pâwlna neih:*

Kan rawngbâwlpui pakhat chuan, “Tûnlai kohhran mite nunah hian pian dân chhûngril a awm lo,” a ti bawl mai a. “*Nang erawh chu i ðawngðaiin i pindan chhûngrilah lût la, i kawng khâr la, i Pa a rûka awm hnênah chuan ðawngðai rawh; tichuan, i Pa a rûka hmu ðhîntu chuan a rûl ang che.*” (Matt. 6:6) tih thu behchhana mahnia Pathian pâwlna, ðawngðaina pawimawhzia a sawina a ni. Hei hi Bible min zirtîrna nêh pawh a inrem hle a ni.

Lal Isua nuna langsâr êm êm chu fianriala Pathian pâwl hi a ni. Mipui zîngah tâl tam hlê mah se, a ðul hunah chuan a kal hrang nalh ðhîn. Tû ma chîm buai a duh ngai lo. Hla siamtu-in ‘A Pa hnêna dîl tûrin, tlângah a lâwn fo ðhîn;’ a tih angin, Lal Isua chuan ‘*mipuite chu a ðintîr hnuin ðawngðai tûrin tlângah chuan a han kal hrang a...amah chauhvîn a awm ta a.*’ (Matt 14:23) ‘*Tin, zîngah khawvâr hma daihin a tho va, a chhuak a, thlalêr hmunah a va kal a, chutah chuan a ðawngðai a.*’ (Marka 1:35) ‘*Nimahsela, ani chu thlalêrahte a kal hrang a, a ðawngðai ðhîn a.*’ (Lk 5:16). Hêng Bible thute hian Lal Isua leh a Pa inlaichînna thûkzia pawh an târ lang a ni.

Kohhran hmasa hun laia Kohhran pate (Patriachs) an tihho entîr nân, Jerome-a, John Chrysostom leh mi dang tam takte thlarau pûr châwkna ber chu thlalêrah an inkulh hrang thîn a ni. Ringtu fianriala Pathian pâwlna nei ngai lo chu engtin tak thang lian ang maw le?

Kristian vânrâm kawng zawh bu-ah Kristiana chu Hrilhfiatua inah pindan pakhat, mei alh hluah hluah awmnaah an hruai a. Engati nge mei chu a alh hluah hluah reng tih chhânna chu pindan lehlamah an va kal a, mi pakhat hian hriak a lo theh reng tih an va hmu a nih kha. Chu hriak chu Pathian nêna inpâwlna entîrna a ni. Lehkha thiam pui pui leh vengva pui pui, Pathian rawngbâwltute hial sawngnawina leh a nâwlpuia kan thán len zêlna tûr chu tha thlah lova Pathian pâwla tawngtaina hun neih hi a ni.

- 2) ***Pathian thu***: Ringtu thán lenna atâna pawimawh êm êm chu Pathian thu (Scripture) hi a ni. Hemi hlamchhiah hle si hian kawng dang dap vak a awl khawp mai. Pathian thu chu chhiara, zira, ngaihtuaha, nuna seng luh tûr a ni; tichuan, ringtu chu a thang lian ang. Paula chuan, “*Krista thu chu finna tinrêngin nangmahniah awm teuh rawh se,*” (Kol. 3: 16) tiin Kolossa khuua ringtute a fuih a nih kha.

Lal Davida chuan “*A lâwmna chu LALPA dânah a ni zâwk a; a dân thu chu a chhûn a zânin a ngaihtuah thîn*” (Sam 1:2) a ti a; a sawi zêlnaah chuan, mi chutiang mi chu tuiin a châwm reng, uai ve ngai lo, a hun têa rah thîn ang hi a nih thu pawh a târ lang a ni. Pathian thu chhiar satliah hi a awm ve a, heta kan sawi tak hi chu mahni nun atân rinna kawnga sâwtpui tuma ngaihtuah (meditate) hi thleng pha ila tih hi a ni. Chutiang taka Pathian thu ngaihtuah thîn chu tlêm tê chauh kan ni mai thei a ni.

Pathian thu hlutzia leh ropuizia hi hria ila, II Timothea 3: 16-17 hi i chhiar rual hial teh ang u.

“Pathian Lehkha Thu zawng zawng hi Pathian thâwk khuma pêk a ni a, zirtîr kawngah te, thiam loh chantîr kawngah te, zilh kawngah te, felna zirtîr kawngah te a sâwt bawk a ni; Pathian mi chu hna ðha tinrêng thawk tûra kim taka inthuaamin a famkim theih nân.’

Kan ram chhûngkuate hian Bible chu kan ngah; mahse, chhiara zir peih leh ngaihtuah peih erawh kan ngah lo a ni mai thei a ni. Billy Graham chuan, “Pathian thu-ah i hausa lo hle a nih chuan Pathian duh zâwngah i rethei hle tihna a ni,” tiin a sawi hial a ni.

- 3) ***Koinonia***: Greek ðawngin *koinos* chu ‘inðâwm’ (common) tihna a ni. *Koinonia* chu Bible ðawngkamah chuan ‘Kristiante inpâwl khâwm’ (fellowship of believers) tihna a ni. Hmangaih Johana hian fiah takin hetiang hian min hrilh. ‘...*chu chatuan Nunna, Pa hnêna awm kan hnêna lo lang chu kan hrilh ve che u a nih hi, nangni pawhin min pâwl ve theih nân, keini min pâwlna chu Pa leh Fapa Isua Krista pâwlna a ni tawh reng si a.*’ (1 Joh. 1: 2-3) tiin.

Pathiana ringtute inpâwl khâwm, inkhâwm, Pathian aþanga an thu dawn leh hriat emaw, an testimony emaw sawi khâwm liam liamna hun (sharing), ðawngðai hona hun an hman ðhinte sawina a ni. Tin, an thil neih tak tak inpêk tawnnate pawh a huam thei âwm e.

Thuthlung thar kohhran ðiak tîr chakna, ðhan lenna leh inchâwm tawna ber chu *koinonia* hi a ni. ‘*Tin, tirkhohte zirtîrin, inpâwlin, chhang phelin, ðawngðaiin ðahnemngai takin an awm reng a.*’ (TT 2:42) tiin Bible-ah *koinonia* pawimawhzia kan hmu a ni.

Kan ramah hian Pathian thu lam hawia inpâwl hona hi kan nei hlei thei ta meuh lo. Kan inkhâwmpuiah te, ðenrual ðhut khâwmnaah te, chhûngkaw intawh khâwmnaah te, ðhianzaho titî honaah te, kohhran hruaitu kal khâwm zîngah te pawh hian Pathian thu lam hawi sawi hona emaw, titî hona emaw pawh a leng ta meuh lo. *Koinonia* hi a tlêm ta êm êm-in a lang.

Ringtute inpâwlhona hi ðhan lenna tûra kan inchâwm tawwna pawimawh tak mai, nun tuihâl min fahtu, kan infuih tawwna ðha tak mai a ni a, din thar leh a ðûl khawp mai. *Koinonia* pakhat, kan inkhâwm tak tak pawh hi kan tlahniam ta deuh lo maw? Inkhâwm peih lo kohhran member kan tam sâwt hle a, mahni pual bil ni lo, entîr nân, TKP inkhâwm ni lo, kohhran inkhâwmah chuan ðhalai tam tak chuan tel ðûl an ti lo mai ni lovin, an telna tûrah an ngai lo lek lek tawhin a lang.

Kan ramah hian Kristian sawngnawi, chak lo, chaw barh ngai (spoon-feeding christian), Pathian lama mi dang chhêk khâwl sa tlanpui, eipui, bawh hum hum chi; chu mite liam hnua ro leh mai, mahnia che hlei thei lo, Pathian Thlarauvin a hman tak tak theih loh ang chi hi kan tam viau a ni. Hei hian kan ringtu nun ðhan len lohzia leh ðhang lian tûra ke kan pêh lohzia a pho lang âwm e.

Sawi ho tûr:

1. Ringtu ðhan lenna dâltu nia kan hriatte i sawi ho teh ang. Pathian Thlarauvin min hman lehzual theih nân engtia ðan lâk tûr nge ni ang?
2. Pathian biak inkhâwm kan pun theih nân, engtia ðan lak nge tha ang?



Zirlai pathumna

RINGTU NUN: DO NEI NUN

Bible chhiar tûr:

- 1) **Philipi 1:29-30** *“Krista avânga amah in rin chauh ni lovin, amah avânga in tuar pawh phal a ni si a; indona, keimaha in hmuh thîn, tûnah pawh keimahah a awm tih in hriat, chumi ngei chu in neih ve tâk hi.*
- 2) **I Petera 5:8-9** *Ngaihven ula, fimkhur rawh u; in khingpui Diabola chu sakeibaknei rûm thîn angin, a ei theih tûr zawngin a phî ruai thîn; in unau khawvêla awmhote chungah chuan chutiang tuarna chu a thleng ve a ni tih hriain, ring nghet taka awmin amah chu do rawh u.*

1. Ringtu nun chu do nei nun a ni.

Ringtu nun ze danglam tak mai chu indo nun a nihna hi a ni. Bible hian hmun tam takah ringtu nun chu indona nun nêh a hmehbel thîn a, Timothea hnênah phei chuan ‘sipai’ angin Paulan a sawi nghe nghe a nih kha (2 Tim. 2: 3). Ringtu hmêlma leh a do ber chu sual a ni. Kan Pathian thu chhiarah khân Diabola hman hlelhzia, a ei theih tûr zawnga phî ruai reng mai a nih thu leh ring nghet taka amah chu do tûr kan nih thu min hrih a nih kha. Chuvângin, ringtu chu taksa angin tehkhin ta ila, thothâng thă (dynamic) tak, thahrui nei (energetic) tak a nih a ngai tihna a ni. Bible hian ringtute a fuih tamna ber pawh sual laka fihlîm tûr leh sual chu do ve tûr kan nihzia hi a ni hial âwm e. *‘Diabola chu dodâl rawh u; tichuan, a tlân bosan ang che u,’* min ti a ni. (Jakob 4:7)

2. Setana hmanrua thlêmna.

He indonaah hian kan hmêlmapa Setana hmanraw ropui ber mai chu thlêmna hi a ni. Setana hian min tilui thei lo va, min thlêm thîn; Pathian pawhin min tilui ngai bawh hek lo, kan duhthlanna hi an zah hle a ni. Thlêmna hi soal ti tûr emaw, soal lam thila tel ve tûra mihringte Setanan min hmin a tumna hi a ni. Chumi atâna Setana hmanraw tangkai ber chu *châkna* a ni. Châkna hi Bible tawngkamah chuan *epithumia* (desire) emaw, *lagneia* (lust) hman a ni. Nang leh keia awm, entîr nân zu in châkna, mipat hmeichhiatna châkna ang chi zawng zawng te, taksain a châk êm êm pawh ni lo, mamawh ngawih ngawihna avâng te, a tûl êm avânga thil tha lo tih mai duhnate pawh a huam vek a ni.

Châkna hi mi tina awm vek, kan hnâwl theih miah loh a ni. I Johana 2:16-a a sawi, tisa châkna te, mit châkna te, dam chhûng ropuina lemte hi bawhchhe mihring hian kan pai vek a ni. Jakoba 1:14 ah chuan ‘*Mi tin mahni châknaa hruai bo leh hîpa an awm chuan thlêmna an tâwk a ni zâwk e*’ tiin a sawi a, châkna hi Setana hian a rawn hmang tangkai ta êm êm a ni. Châkna hrim hrim chu mihring nihphung a ni sa a, châkna anga thil tha lo lama kal tâk hi Setanan min thlêm dân chu a ni a, kan châkna leh mamawhnain a âwn tlat avângin tan khawh ve loh chuan hneh a har êm êm mai a, kan tlu ta mai thîn a ni ber.

Khâwnglung khua chu khâm chawi khua, luhna khân pakhat chauh nei, hmêlma tâna hneh har êm êm a ni, an ti thîn. Mahse, an rin loh takin, khâmah a rûka hruia inkhai chhovin hmêlmaho chuan an hneh ta a ni, an ti. Thlêmna hneh tûr pawh hian kawng a awm tlat a ni. Keimahnia awm Thlarau Thianghlim chu min pui tûrin a inpeih reng a, min pui thîn bawh. “*Chutiang bawkin Thlarau chuan kan chaklohnaahte min pui thîn a,rûm sawi hleih theih lohvin min tawngtaisak thîn*” (Rom 8:26) Tin, Pathian thu chuan, “*.....thlêmna rualin tlân chhuahna*

kawng a siam zâwk ang,” (I Korinth 10:13) tiin a sawi. Miin thlêmna a tawh hian a thinlung chhûngril takah a dik lo a ni tih hriatna a lo thleng thîn a ni.

3. Ringtu nih avânga indona.

DL Moody chuan, “Mi za zînga pakhat chuan Bible an chhiar mai thei, a dang sawmkua pakuate chuan Kristiante min chhiar” tiin kan khawvêl khawsak dân pawimawhzia a sawi. Ni e, ringtute hi kan awm mai mai pawh hi indona hmuna awm kan ni. Kan mit hmuha thil tha lo lo awm thînte thlîr liam ngawt mai hi a rem miah lo a ni. Bible-ah hian Daniela leh a thiante chanchin kan hmu a. Eng vânga sakeibaknei pûka paih nge an nih? Eng vânga meipuia theh luh nge an nih? An Lalpa tân indona hmunah thil dik lote dodâlin an ding nghet tihna a ni. Thlêmna lo do lét chauh ni lovin, i ram leh i hnam, khawvêl hian nang leh kei ringtu hi Lalpa tâna ding tûrin min mamawh a ni.

Pathian thu thiamte chuan, ringtute hian zâwlnei rawngbâwlna ang (prophetic role) hi kan dinpui a tûl hun a awm thîn an ti a. Zâwlnei rawngbâwl dân (prophetic role) chu eng nge kan tih chuan, dîm dîm dêm lovin, huaisen takin, tawrh pawh huamin khawlohna, fel lohna leh thil dik lote dodâla Pathian duh zâwnga her dik tumna hi a ni, tihna a ni ber âwm e. Bible-a zâwlneite khân Lalpa hnên aţanga an thu dawn, “*Lapa chuan ti hian a ti*” (Thus said the Lord) tih kha thuneihna lungphûm (authentic authority)-ah hmangin, huaisen takin, hnungtawlh map lovin, ram leh hnam, chhûngkaw bawhchhiatna te, retheihna leh inhnuai chhiahnate kha demin an au chhuak a, Pathian thu an zawm loh chuan hremna an tâwk dawn a, chhiatna a thlen dawn a ni tih an puang thîn.

Latin Liberation Theologian Gustavo Gutierrez (Gustavaw Guterez) chuan, “Retheite retheihna hi chhawmdâwlna

tanpuina pêk ngawt a ni lo, an retheih tawh lohna tûra khawtlâng nun siam thạt phûtna aw râwl a ni.” (The poverty of the poor is not a call to generous relief action, but a demand that we go and build a different social order) tiin a sawi. Ringtu kan nih avânga indona hmachhawn tûr a va tam si êm!. Pathian ram din tûra beih a ngai a, Chanchin Th̄a meichher chhit a ngai a, dikna te, thianghlimna te tun din a tûl bawk. Khawtlâng sualna do tûr tam tak a awm a, eirûkna leh hlemhlêtna te, ruihhlo leh a kaihhnawih thil te, mihring inrîkrâpna leh inthahna leh inhnuaiichhiahnate thleng hian ringtuin a hawisan thiang lo. Hêng hi ringtu kan nih avânga kan do tûr leh hmachhawn tûr a ni.

4. Ringtu râlthuam

Paula chuan, mi, hmêlma do tûra râlthuam a inbel th̄in ang mitthlain Ephesi 6; 14-18-ah chuan Pathian râlthuam kan inbel tûrte a sawi a. Kâwnghrênah thutak, âwmphâwah felna, pheikhawkah Chanchin Th̄a, phâwah rinna, lukhumah chhandamna, ngûnhnâmah Pathian thu leh tawngtaina angin a rawn tehkhin a. Heti ang bîbiai-a hman tum erawh a harsa viau mai thei e.

A pawimawh ber zâwk chu, nang leh kei chu chak lo, Pathian mamawh kan ni a. Chuvângin hêng Pathianin min thuamnate hi kan hmang tûr a ni, tihna a ni. Tichuan indona chu kan hneh thei ang. Paulan “...*ka chak loh apiangin a ni ka chak th̄in ni.*” (2 Korinth 12:10) a tih hi a chak lo a ni tih a inhriat apiangin Kristaah a tlu lût tam a, a chak th̄in a ni, a tihna a ni. Ringtute indonaah hian Pathianin min pêk râlthuamte hi kan hmang tûr a ni. A chhan chu kan chak lo tlat atin a ni. Pathian thu chuan “...*hei hi a ni khawvêl hneha ngamna chu, kan rinna hi.*” (1 Joh. 5:4) tiin min hrilh Chiang hle. Ringtu, a râlthuam pawh hria, nei bawk, hmanna châng hre lo chu a tlâwm mai loh nâkah. Mother Teresa chuan. “Kei ang tluka Pathian mamawh hi an awm ka ring lo. Ka chak lovin ka nêp êm êm tih ka inhria a, keima chakna

chuan ka ding zo lo tih pawh ka hria. Chuvângin ni khatah dârkâr 24 hi amahah ka inngat t̄hîn,” tiin Pathiana a tlûk luh dân a sawi. Râlthuum nei lo kan ni lo va, kan uṭawk t̄ur vawn a, kan chak lo t̄hîn a ni zâwk.

Sawi ho t̄ur:

1. Thlêmna hneh t̄urin engt̄in nge ṭan kan lâk ang? Thlemna hnehtu nih avânga hlâwkrate i sawi ho teh ang.
2. Politics kalphung dik lo au chhuahpui leh tidik t̄ura hma lâk hi ringtu inpâwl khâwm kohhran tih t̄ur niin kan hria em? Eng vângin?



Zirlai palina

RINGTU NUN: INSERH HRANG NUN

Bible chhiar tûr: 2 Korinth 6:14 -17:

Ringlomite nêr rual lo taka nghâwngkawl bât dînin awm suh u; suahsualna leh felnain eng nge inîâwmna an neih? A nih loh leh thim leh êngin eng nge inpâwlna an neih? Beliarâ leh Krista pawhin eng nge inzawmna an neih? A nih loh leh ringlo leh ringtu chuan eng nge chan dun an neih? Milemte leh Pathian biak in pawhin eng nge inremna an neih? Keini zawng Pathian nung biak in kan ni si; Pathianin, “Anmahniah ka awm ang a, anmahniah ka lêng bawk ang; tin, an Pathian ka ni ang a, anni pawh ka mite an ni ang,” a tih ang khân. Chuvângin, “ ‘An zîng ata lo chhuak ula, a hrangin awm rawh u, thil bawlhhlawh rêng rêng pawh dek suh u.’ Lalpan a ti.” Chutichuan, “ ‘Ka lâwm ang che u a, in tân Pa ka ni ang a, nangni pawh ka tân fanu fapa in ni ang.’ Lalpa Engkimtithêia chuan a ti.”

1. Ringtu chu a inserh hran a tûl.

“Ringtu intite pawh an danglam chuang lo,” miten an tih fona chhan hi, ringtu nun inserh hranna (consecration) a awm tâwk loh vâng a ni fo mai. Full time-a Pathian rawngbâwltu pakhat pawh nu pakhat hian, “In rawngbâwl dân hi a nuam âwm” a ti a. Ani chuan, “Enga ti nge,? tiin a zâwt lê a. “Ele, mei i zu tho si a, kuva i ei tho bawk si a, dâwr in nei tho bawk si a, kan inang tlâng reng alâwm, hlawh i la nei zui a, miten an duhsak tho bawk si che u a,” a ti deuh duah mai a. Mî dang ang leka ringtute min hmuh hi a remchâng chiah lo. Ringtu chu ringtu tih tûr leh nun dân tûr anga a nun hi a pawimawh êm êm a ni.

Pathian thu chuan, “*He khawvêl dân ang hian awm suh ula, ...*” (Rom 12:2) min tih lai hian ringtu hi khawvêl nêna inchiaphiah nuai thei lawi a, chu tak chu insehr hran a tûlna a ni. Ringtu, khawvêl nêna inchiaphiah, rawngbâwltu, khawvêl nêna inrem riau hi kan tam tâk êm avângin, ringtu nih hi miin an châkin an awt ta lêm lo ni pawhin a lang a, chu ai maha pawî zâwk chu Pathian nêna kan inlaichînna a tidal hle a ni.

Kan Bible chhiar, ‘*an zîng ata lo chhuak ula, a hrangin awm rawh u*, tih pawh hi a hranga va awm tak tak lam emaw inkhurbing lam emaw ni lovin, ringtu insehr hranna thu a ni. Ringtu chu ringtu a nih ang takin hriat theih leh chhiar theihin a insehr hrang tûr tihna a ni.

2. Insehr hrang awmzia.

Thuthlung hlui Hebrai tawngin serh hran sawi nân ‘*khados*’ hman a ni a (Exodus 3:5), a tlukpui Thuthlung thar Greek tawngin ‘*hagios*’ (Heb. 9:2) hman a ni bawk a, hei hi insehr hranna (consecration) sawina chu a ni. A awmze ngial ngan chu ‘*thianghlim*’ tihna a ni. Thil/hmun/mihring serh hran leh thianghlim sawi nân hman a ni thîn a, thil dang nêna chawhpawlh loh, Pathian tân bîk liau liauva serh hran sawina a ni. Mi thianghlim (saint), Puithiam leh sakhaw rawngbâwltute sawi nân pawh an hmang thîn.

Tin, Hebrai tawng leh Greek tawnga insehr hranna tho hi Latin tawng ‘*sacer*’ (sakar) emaw ‘*sacred*’ (sekret) emaw atângin ‘*consecrare*’ (kawnsikrer) thumal *hlân/inpe* tih hi a lo chhuak a., Sâphovin ‘*consecration*’ (kawnsikresawn) an rawn ti ta a ni. A tlukpui (synonym) chu *tihthianghlimna* (sanctification) tih hi a ni. Mihring emaw, thil emaw, engemaw atân bîka hlan/serh hran tihna a ni ber âwm e. Khai khâwm ta ila; insehr hrannain a tum ber chu, a hmanna tûr leh a nih dân tûr ang taka hman leh nihtîr theih nâna tihthianghlim a ni a, tihthianghlim nân an serh hrang ta tihna a

ni. Ringtu pawh a nih dân tûr ang tak a nih theih nân, a tih tûr dik tak a tih theih nân inserh hran a tûl hle tihna a ni e.

3. Inserh hran dân.

Ringtu khawvêla awmte hi kan dinhmun a inang lo hlawm hle mai. Pastor, missionary, evangelist, sawrkâr hnathawk, kut hnathawk, politician, ram hruaitu kan ni nuai mai a, sawi sên pawh a ni lo vang; kan kâk darh sung mai a ni ber e. Mahse kan inanna (common point) chu ringtu kan nihna hi a ni. Ringtu kan nih miao avângin kan hna thawh leh awmna theuhvah ringtu kan nih avânga inserh hran erawh a tûl thung a ni. Chu tak chu khawvêlin an hmuh châk leh Pathian pawhin a hmuh châk, kan rawngbâwlina ropui tak a ni reng dân a ni.

Tin, kan hnathawh leh kan dinhmun chelh avânga mi tâna tih thiang deuh bîk, kan tâna inserh hran tûl site pawh tam tak a awm thei ang. BCM Pastoral committee-in Pro Pastor interview-te a zawh fo chu, “Zûk leh hmuam i ti em?” tih hi a ni. Eng vâng nge kan tih chuan mi pângngai tâna pawl lêm lo anga lang, puithiam hna thawk tûr erawh inserh hrang ngei se tih an duh zâwk vâng a ni. Pastor pakhat pawh, “Beatle boot i ngaina viau si a, engati nge i bun tâk ngai loh?” an ti a; “A pastor pheikhawk lo deuhvin ka hria a,” tiin a chhâng a; hei hi inserh hranna chi khat chu a ni rêng bawk a ni.

Pathian tâna kan inserh hran dân kawng hrang pathum chauh sawi ila:

- 1) *Tih loh/tel loh ngam*: Ringtu kan nih avânga kan tiha mawi lo thil te, kan tel ve lohna tûr thilahte tih loh ngam emaw, tel loh ngam emaw te hi a tûl fo thîn. Daniela chuan lal chaw leh a uain in thinte chuan intihbawlhhlawh loh a tum tlat a nih kha. (Daniel 1:8).

- 2) *Bânsan ngam*: Ringtu nunah hian chhunzawm aia bânsan tha zâwk thil tam tak a awm ngei ngei thîn. Sual emaw, thil tha lo emaw, sual ni lêm lo, thil tha ve tho pawh a rawngbâwl na atâna hnawksak thei bânsan ngai emaw bânsana tha zâwk thil a awm fo thîn. Zai mi pakhat pawh, “Lêngzêm hlate hi sa ve la, i aw nêna inhmeah ngawt ang, thil sualah i ngai em ni?” an ti a, “Â, thil sualah chuan ka ngai lêm lo; mahse, Pathian hla sak ka duh bawk si a, a hnawk ka ti tlat a, ka sa lo hmiah mai,” tiin a chhâng a, chu chu a inserh hranna a lo ni reng mai.
- 3) *Pathian duh zâwng tih luih tlat ngam*: Ringtuin a thil chhâk zâwng êm êm pawh ni lo, mahse Pathian duh zâwng a nih avânga a tih luih tlat hi a inserh hranna chu a ni. Inkhâwm peih loh deuh, EPL en chhâk zâwk daih, TPK member an inkhâwm tlat te hi inserh hranna dik tak a ni.

Sâwm leh pahnihte chuan, “*Pathian thuhiril bânsanin dawhkânahte rawng kan bâwl chuan a tha lo vang..... keini erawh chu tawngtai leh thu rawngbâwlin kan awm leh tlat zêl ang;*” (TT 6: 2-4) an tih khân an inserh hrang tlat tihna a ni.

Incheina thuah te, tawngkam chhuakah te, hmuhnawm enah te, mipat hmeichhiatnaah te, hun hman thuah te, rawngbâwla zin chhuaka bazar loh ngam te, chawlnia shopping mall-a kal loh ngam te thlengin inserh hranna (consecration) hian a huam vek a ni. A chhâng chuan kan rawngbâwl chhan ni chiah lo zâwk hi buaipui chiah a awl riau mai a, Pathian tân inserh hran hrâm hrâm tum tûr a ni.

Kan Pathian thu chhiarah khân thil inhne rem thei lo, ringlo mite leh ringtu, sualna leh felna, thim leh êng, Beliara leh Krista, Milem leh Pathian biak in te a rawn sawi a. Hêng hi kan nunah a inhne rem viau a nih chuan ngaihtuahawm tak kan ni tihna a ni.

Pathian tâna inserh hran kan mamawh hle tihna a ni. *Nimahsela, in ropuiah hian bungbêl rangkachak leh tangkaruaa siam mi chauh a awm lo va, thing leh belleia siamte pawh a awm thîn a.....chûng thil laka mi a inthiarfihlîm chuan bungbêl thianghlim, Lalpa hman tlâk, hnathawh tha tinrênga inpeih sa, ngaihhlut tûr mi a ni ang.* (II Tim. 2:20-21) Bungbêl thianghlim, Lalpa hman tlâk ni tûra kan inserh hran ngam a va tûl em!

Sawi ho tûr:

- 1) Ringtu nun kan inserh hranna tûr tûl zual nia kan hriatte i ziak chhuak ang u.
- 2) Pathian tâna kan inserh hrannain a hrin chhuah (result) nia kan hriatte i thawh khâwm teh ang.



Zirlai pangana

NUN KRISTA

Bible chhiar tûr:

- 1) **Isaia 53: 6** *Kan za hian berâm angin kan vâk bo va; mahni kawng kawngah kan pêng theuh va; Lalpa chuan ani chungah chuan kan zaa khawlohna chu a nghat ta a.*
- 2) **Philippi 1:21** *Keia tân zawng nun hi Krista a ni si a, thih pawh hlâwkna a ni.*

1. Nun Krista awmzia.

‘Nun Krista’ Paulan a tih awmzia tak nia lang chu, “Ka nun pumpui hi Krista ta a ni fai vek” a tihna a ni ber âwm e. Hemi chen chiah hian thih pawh Krista ta a nih avângin Paula chuan, a tân hlâwkna a ni, a ti leh nghâl zat bawk. Dam leh thihna lui râl thlengin Krista vâng a ni fai vek tawp mai a ni. Charles Spurgeon chuan, “Chhandam nih ka inhriatna hi thuhritu ka nih vâng emaw, thil tha ka tih vâng emaw a ni lo. Isua Krista chu mi sualte tân a lo kal a, mi sual ka ni a, min chhandam a, chhandam ka ni ta mai zâwk a ni,” tiin Isua Krista laipuizia a sawi a. Pastor lâk tak Rick Warren pawhin, “Bible-in Isua Krista lo kal chhan thil pathum min hrihl: ka hmânlai sual ngaihdamna te, dam chhan ka neih thu te, vânah in ka nei tih hriatnate,” tiin a sawi bawk.

Tichuan, Nun Krista tih awmzia chu ringtute anmahni tâna nung tawh lova, an thih aia thia tholeha tâna an nun tawh zâwkna hi a ni. (2 Kor 5:15)

2. Isua Krista chungnunna hnâwl.

Isua Krista sawi hnâwmna leh Krista aia thil dang ngaih pawimawhna hi a lo chhuak ta zêl mai le. Hei hi Kristian ni lote zîngah mai ni lovin Kristiante aţang ngei ngei pawhin a lo piang zâwk mah a ni. Isua Krista hi tu nge a nih chiah tih hi chhuiin theory hrang hrang hmânlai aţangin a lo chhuak tawh thîn a.

Kum zabi 2-na hun lai khân Isua kha mihring a ni tak tak lo, thlarau mihringa rawn inlâr mai mai a ni, tiin Docetism-ho chuan an lo zirtîr chiam tawh a. Kum 325 CE bâwr vêl lai khân puithiam Arius-a chuan Isua hi thilsiam piang hmasa ber, awm ţan ni nei, Pathian aia hnuai deuh a ni e, a lo ti tawh bawk a. Adoptionist-ho chuan Isua chu mihring satliah mai baptisma a chan chiah aţanga kraws lêra a thih thleng khân Pathianin Isua atân a hmang (adopted) a, a thih chiah khân a chhuaşsan daih, an ti. Bruno Baur (1952) leh Dan Barker (1992) chuan, Isua a awm tak tak lo, thawnthu phuah chawp (myth) mai a ni, an ti bawk a.

Hêng bâkah, Isua chu khâng hun laia mipui hneh thei tak mi pakhat Isua nia inrintîr thei hialtu (manipulator) mai a ni, tih te, Hugh J Sconfield-a chuan, Isua inti kha pa fing tak, thi tak tak lo, thidang tûra ruahmanna lo siam (Passover Plot) mai a ni, a rawn ti bawk. Isua an tih kha Pathian Fapa ni lovin, mihring mai, mi ţha tak (good man) mi chung a lêng, a hnu zêla an sawi Isua chawp mai a ni, Modernists ho chuan an ti bawk. Zâwlnei zînga pakhat mai a ni ti pâwl an awm bawk. Sakhaw intluk tlânna kan tih thîn Pluralist-ho pawh hian Isua Krista chungnunna (uniqueness) an pah thla daih bawk.

Isua Krista hi mihringa lo piang, khawvêla lo kal, krawsa khenbeh ngei a ni tih proof-na thuziak hi tam tak a awm ve tho mai.

- 1) Dead Sea Scroll (Qumran Texts) 1946 -1956 chhûng khân Tuipui thi kama Qumran pûkah kum zabi pakhatna leh pathumna inkâr hun laia thuziak, Isua Krista chanchin ziakna

Scroll 15000 zet an hmuchhuak a, tûnah hian Israel Museum Jerusalem-ah dah that vek a ni.

- 2) Thuthlung thar thuziak, a thep thiar leh bu malte pawh hmânlai lehkha, parchment paper-a ziak a awm ÷euh bawk.
- 3) Juda historian Josephus-a lehkhabu *Antiquities* (antikitis)-ah chuan Isua Krista chanchin ÷um hnih a ziak bawk.
- 4) Babylonian Talmud chuan Sanhedrin hma-a Isua an dintîr thu te, an khenbeh thute a ziak bawk.
- 5) Jewish scholar, Hebrew University-a mi Joseph Klausner-a lehkhabu hmingthang zet mai *Jesus of Nazareth*-ah pawh Isua Krista a awm ngei thu a târlang chiang hle bawk.
- 6) Roman-ho documents an la vawn that tam takah hian Isua Krista chanchin a chuang ÷euh bawk. Bithunia Governor Plinny-a lehkhathawn (112 CE) chuan Krista chibai bûka an inkhâwm thu te, Roman historian Tacitus-a ziak *Annals (115CE)*-ah chuan Pontia Pilatan Isua thiamloh a chantîr thu leh thi tûra a chung thu a rêlsak thute pawh a chuang bawk.

Pathian thu chuan, *‘Mi dang tu ma hnênah chhandamna a awm lo; vân hnuai mihring sak zîngan, min chhandam tûr hming dang rêng rêng a awm lo,’* (TT 4:12) tiin Isua Krista chungnunzia a sawi a ni. Amah kan Lal Isua ngei pawhin, *“Keimah hi kawng leh thutak leh nunna ka ni; keimaha kal lo chu tu mah Pa hnênah an thleng ngai lo”* (Johan 14:6) tiin min hrilh bawk. Krista chu ringtute tân nunpui tlâk, belh tlâk, min chhandamtu, amah lo chu chhuan tûr dang rêng rêng an awm lo tih hi a chiang êm êm a ni.

3. Ringtu leh Krista.

1) *Ringtu chhandamna chu Isua chauh:* Pastor pakhat thusawi zo chu hmun danga thusawi leh tûrin minute 3 chiah rêl (train) man nân hun a nei tawh a. A thusawi ngaithlatu pakhatin, “Pastor, pianthar ka duh, min hrilh fiah teh,” tiin a lo tiding mauh mai a. Pastor a hmanhmawh tawh si. “Isaia 53:6 kha chhiar la, ‘kan za’ tihah khân lût la, ‘kan za’ tihah bawk khân chhuak leh la, i piangthar a ni mai,” tiin a tlânsan ta a. Chumi chuan a han chhiar a, ‘*kan za hian berâm angin kan vâk bo va..*’ “E, berâm vâk bo zîngah ka luh a ngai a ni maw,” a ti a. “... ‘*mahni kawng kawngah kan pêng theuh va*’ tih zîngah ka tel a ni maw? ‘...*kan zaa khawlohna chu a chungah a nghat ta.*’ “Pastor khân tah hian chhuak tûrin min ti maw kha? Aw! a ni reng mai a! ka fiah ta e.. Halleluia! tiin a au chhuak ta a ni.

Ringtu hi ringtu a nih theihna chhan chu Lal Isua chauh hi a ni. A chhan chu Isua Krista chauh hi min chhandamtu a ni; a dang an awm thei lo. Tin, ringtu nuna bâwk leh insuih hnawk lo awm thînte pawh Kristaah chauh hian phelhin a lo awm thei thîn a ni. Chuvângin ringtu tân Isua Krista laipuina hi a chuai thei lo.

2) *Isua Krista kan entawn tûr:* En tûr dik tak chu Isua Krista chauh a ni. Hebrai ziaktu chuan, ‘.....*Isua, kan rinna siamtu leh tifamkimtu lam chu enim, kan hmaa intlânsiakna awmah hian chhel takin i tlân zel ang u,*” (Heb.12:2) min ti a ni. Petera chuan, ‘*Krista pawh khân a tuarsak che u avângin, hetiang ti tûrin koh in ni asin; a hniaka in zuina tûrin entawn tûr a hnutchhiah che u kha.*’ (1 Petera 2:21) tiin min hrilh bawk.

Krista tuarna hi a mak danglam êm êm a, a ropui chung chuang hle bawk. Chu Krista tuarna mak danglam chu **‘mi fel tuarna’** (righteous suffering) a ni bîk tlat hi a ni. Sual rêng rêng hre lo chu keimahni avângin suala siamin a awm a ni. Krista chanchin hrihl lâwkna thu zâwlnei Isaia bung 53 hi Pathian thu zir mite chuan, ‘Mi fel, mi dik tuarna’ (righteous suffering) a ni, an ti a. Mi fel famkim chu keimahni avângin hniam takah awmin a tuar bawk a; chuvângin, ‘Chhiahhlawh tuartu hla’ (song of the suffering servant) ti pawhin an sawi bawk. Ran chaw pêkna thlênga rawn mû a, kraws lêra tuartu kha sualna nei lo, mi sual ber anga khenbeh a ni tlat si! Chu chuan lei leh vân a inremtîr ta a ni. A va ropui êm!

Kan hri vei tih hial theih, kohhrana inthenna, inrem lohna, nihna duhna, mimal inhuatna, ropui leh chawimawi duhnate hi Krista tuarna entawn hian ringtute inpe phal ila nuai bovin a awm ang a, Nun Krista a lo thleng ang a, kan dam tlâng thîn ngei bawk ang. Dik zâwk inchuhna leh thiamchan inchuhna hmunte hi chu Setana ram pass chhûnga mi an ni châwk. Kraws tual zâwlah erawh mi fel leh mi dik khenbehin a awm si! Chu nun ngei chuan min luahlân thîn sela a va nuam dâwn êm! He nun hi mi dang nêna harsatna kan neih lai te, kohhrana inthenna a lo awm laite hian kan thleng pha lo thîn êm atin a ni.

- 3) ***Ringtu siamtharna Krista kraws:*** Ringtu hi kan tluin kan hnungtawlh fo thîn. Ringtu nun hi a chuaiin, a ro thei fo bawk. Hlimna zawngin khawvêlah kan lân thîn. Tãhna ruam, thihna kawr ruam zawh châng ni pawh a awm. Chûng hunah chuan ringtu nun chu eng dang mahin a hnêm zo tak tak lo; Kristan hmangaih avânga min tuarsakna kraws lo chu. Tirkoh Paulan, *‘Kei erawh chuan kan Lalpa Isua Krista kraws lo chu ka chhuan loh tûrzaia mai chu, chumi zârah chuan khawvêl hi ka tân khenbehin a awm ta, kei pawh khawvêl tân*

khenbehin ka awm a ni' (Galatia 6:14) a tih ang khân he hmunah chauh hian siam thar lehna kan chang thîn.

Hêng lo pawh hi ringtu ropuina chu Krista a nih thu te, Krista kan thawhlehma hmahruaitu a nihna te, kohhran Lû a nihnate leh thil tam tak sawi tûr a awm a, kan sawi sêng lo vang. A enga pawh chu ni se, Krista hi keimahni lamin kan va pêk kher loh pawh hian, Lal a ni hrim hrim a, kan mamawh engkim chhâna tling. Pathianin min pêk awm chhun a lo ni daih tawh. A dang a awm lo. A laipui, a chungnung ber leh chawimawi bera ringtuin a neih hian Nun Krista chu a lo awm thîn a, a nun a pâr chhuak thîn.

Sawi ho tûr:

- 1) Kan nuna Isua hmêl hliah thîntu hi engte nge ni le? Isua kan mamawh ngawih ngawih hun hi eng hun nge ni thîna kan hriat?
- 2) Isua Krista chungnun bîkna (uniqueness) nia kan hriatte i thawh khâwm teh ang.



Zirlai parukna

RINGTU NUN: THLARAU THIANGHLIM CHÊNCHILH

Bible chhiar tûr

- 1) **Johana 14: 16-17** *Tin, Pa ka dîl ang a, ani chuan Thlamuantu dang a pe ang che u, chatuana in hnêna awm tûrin; chu chu Thlarau dik tak a ni; khawvêlin chumi chu an nei thei lo, amah an hmuh lohva an hriat hek loh avângin, nangnin ani chu in hria e, in hnênah a awm reng si a, nangmahniah chuan a awm dâwn a ni.*
- 2) **Johana 16:13-14** *Nimahsela, amah Thlarau dik tak chu a lo thlen hun chuan thutak zawng zawngah chuan a hruiat lût ang che u; ama phuah chawpin thu a sawi dâwn si lo, thu a dawn apiang chu a hril zâwk ang; thil lo thleng tûrte pawh a hriattîr ang che u. Ani chuan kei mi chawimawi ang, ka taa mi a la ang a, in hnênah a hriattîr dâwn si che u a.*

1. Kan hnêna awm Thlarau Thianghlim.

Pathianin min thlahthlam ta riava inhriat châng hi ringtu nunah a awm fo mai. Harsatna, manganna, hrehawmna nasa tak mai kan chung a lo thlen zut zut châng te, ‘êm êma’ tih theih hial khawp vânduaina leh chhiatnain min delh hunte hian Pathian laka vui mai pawh awl tak a ni ve rêng a ni. Hei erawh hria ila: Pathianin min kalsan ngai lo, tih hi. A Thlarau Thianghlimin min chênchilh reng a ni. Keimahniah Thlarau Thianghlim hian bu a khuar tlat zu nia! Kan manganna leh lungngaih nain a hmêl a hliah thîn mai zâwk a lo ni. Min kalsan lohzia chu zâwlnei Isaia’n ti hian a sawi,

“Nimahsela, Zion chuan, Jehovan mi kalsan a, Lalpan mi theihngihl ta,” a ti a. Hmeichhiain a fapa, a rîla rah chu, khawngaih lohna tûrin a fa, a hnute hne lai chu a theihngihl thei em ni? Thei e, chûngte chuan an theihngihl a ni thei e; nimahsela, kei chuan ka theihngihl lo vang che. En teh, ka kutphahah hian ka ziak che hi; i kulh bangte chu ka hmaah a awm reng a ni,” (Isaia 49:14-16) tiin.

Ti hian, ringtu chu Pathian Thlarau Thianghlimin min chênchilh reng a, kan mangan leh lungngaih huna min tanpui tûr leh kan nun kal zêlah min pui tûrin a inpeih reng a ni tih i hria ang u. Thuthlung hlui hunah kha chuan Pathian Thlarau chu a tûl huna hna rawn thawk a, kîr leh thîn angin an hria a. Thuthlung thar hunah erawh chuan min chênchilhzia thu Lal Isuan ti hian a sawi. *Tin, Pa ka dîl ang a, ani chuan Thlamuantu dang a pe ang che u, chatuana in hnêna awm tûrin; chu chu Thlarau dik tak a ni; khawvêlin chumi chu an nei thei lo ...” (Johan 14: 16-17)*

2. Ringtu tâna Thlarau Thianghlim hnathawh.

Thlarau Thianghlim hi Thuthlung hlui lamah chuan *ruah*, ‘thâw/thli’ sawina ÷awngkam hian sawi a ni fo mai. Genesis 1:2 *ruah Elohim*- Pathian Thlarau, Genesis 2:7 *nismat ruah hayyim*- nunna thaw, Isaia 63:10 *ruah qodso*- A Thlarau Thianghlim, ti tein chi hrang hrangin a hmang a; khawvêl Pathianin a siam lai pawh khân a tel a ni. Thuthlung tharah chuan *pneuma* (niuma)-‘Pathian Thlarau’ tihna leh *paraclete* (paraklete) ‘thlamuantu/counsellor/advocate’ sawina ÷awngkam hman a ni. Kan thurinah chuan Pathiana mi nung pathumte zînga mi, Pathian nihna famkim nei a nih thu Chiang takin târlan a ni.

Ringtute min chênchilh kan tih hian keimahnia lo awm ve mai mai ngawt tûr ang ngaih tûr erawh a ni lo. Keimahnia tum leh tih duh a nei a, chu tak chu ringtu tân a pawimawh êm êmna chu a ni. Francis

Chan chuan, “Setana ni ta ila, Pathian pawî sawîna tha ber chu inkhâwm thînte Thlarau Thianghlim ngaihthahtîr hi a nih ka ring,” a ti. William Booth-an ‘Thlarau Thianghlim tel lo sakhuana’ a tih kha kan tawng chho tan mêk nite pawhin a lang. Chuvângin ringtu leh kohhran tâna Thlarau Thianghlim pawimawhzia hi kan than harhpui lehzuâl a va tûl ta êm!

Thlarau Thianghlimin min thawhsak dân kawng hrang hrang lo thlîr ila:

- 1) ***Min thlamuantu:*** Thlarau Thianghlim hi Johana chuan Greek tawngin *Paraclete* tih a hmang a, chu chu ‘Thlamuantu’ tiin lehlin a ni. (Johana 14:26) ‘Harsatna (trials) kan tawh laia min thlamuantu kan hnêna awm a ni.
- 2) ***Min sawipuitu:*** (Counsellor/Advocate): Thlarau Thianghlim chu puih kan ngaih laia min puitu, min sawi puitu ropui tak a ni. ‘*Chutiang bawkin Thlarau chuan kan chaklohnaahte min pui thîn..*’ (Rome 8:26) tiin min hrilh a ni.
- 3) ***Min tihuaisentu:*** Pentecost harhnaa chiang êm êm mai chu Thlarau Thianghlim an chan khân, zirtîrte kha an huaisen ta sawt a nih kha. A hmaa tawm-im deuh tlat thîn kha, khawvêl hriatah an rawn ri ta pawp pawp mai kha mak tak a ni. An huaisenna pawh sakei hlah lohna huaisenna ang ngawt, ât huai a ni mai lo. Fin-vârna leh thutaka huaisenna, Isua chauh chhandamtu a nihzia te, an thurin leh pawm chu Thutak a ni tih hriat avânga huaisenna te a ni. Lal Isua chu khawvêl hmaah dipuiin an tan tlat a nih kha.
- 4) ***Isua chawimawitu:*** Lal Isuan, “*Ani chuan kei mi chawimawî ang...*” (Joh 16:4) a tih ang ngei khân, Thlarau Thianghlim changtu nunah chuan Isua a langsâr vah mai a ni. Isua chawimawî hi nuam a tiin, Isua chanchin hi sawi nuam a ti ber thîn.

- 5) **Min pâwl harhtu:** Thlarau Thianghlim, ringtu tâna a hlutna chu, amah pâwl harhtu a ni. Kan nun chau tawh leh hnungtawlh hi Thlarau Thianghlimin min pâwl chuan a lo harh a, a lo chak thar leh thîn.
- 6) **Min tilâwmtu:** Ringtu nuna thil ropui tak lo thleng thîn chu Thlarau Thianghlima lâwmna hi a ni. Ringtu nun a mak danglam bîkna chu, hrehawmna leh mangannain hual vêl mah se, lâwmna thurûk a nei tlat hi a ni. Hei hi eng dang a ni lo, Thlarau Thianghlim zâra kan chan ropui tak a ni. He lâwmna avâng hian Pathian fakna hmunah te kan lâw thîn.
- 7) **Thiltihtheihna min petu:** “Thlarau Thianghlim chu in chung a lo thlen hunah thiltihtheihna in la nei ang..” TT 1:8) Lal Isuan a tih hi wawiin thleng hian a la dik zêl a ni. Ringtu nunin sual a hneh theihna te, thilmak a tih theihna te zawng zawng hi Thlarau Thianghlim zârah a ni fo thîn.
- 8) **Hriat lâwk theihna min petu:** Kan Bible châng chhiarah khian chiang takin min hrih a. *Thil lo thleng tûrte pawh a hriattîr ang che u*, tih a nih khi. Hmânlai zâwlni hun atângin wawiin thlengin Thlarau Thianghlim chuan thil lo thleng tûrte lâwkna hi ringtute a pe fo mai, phat rual a ni lo.

Tichuan, kawng hranga hrang atanga Thlarau Thianghlim pawimawhna leh a hnathawhte thlîr hian, ringtu **power house** chu Thlarau Thianghlim hi a ni fai vek mai. Chu thlarau avâng ngei chuan Pathian chu kan hnaih ta êm êm a, *Abba* (Ka pa) tiin kan au thei a ni (Rome 8:15). Amahah chuan chhinchhiah (Eph 4:30) kan ni a, zalênna min petu (2 Kor. 3:17) a ni bawk. Ringtu leh kohhran Thlarau Thianghlim hransantu chu dam lo ICU-a awm tluk hial a ni. Chuvângin Thlarau Thianghlim pâwl leh hruai theih tûra ke kan pên a va pawimawh êm!

3. Thlarau mi.

Thlarau mi kan tih hi, ‘Pathian mi’ tihna a ni mai. Thil danglam tehchiam a va ngaih tûr pawh a ni lo. Kan hriat tûr chu Thlarauvin a pâwl apiang hi thlarau mi an ni kher lo va, an ni thei tho bawh.

Mizoram ringtute hi thlarau duh deuh kan ni a, thlarau mi nih pawh kan châk hle. A buai pawh kan buaipui phian mai. Mahse mi tam ber hi chuan kan tlin meuh lo niin a lang. Han lâw vir deuh zak zak thînh te, inkhâwm bâna haw hlei thei lo ang chi te, tawng hriat loh nei leh khawlaia Pathian avânga han râk kual deuh te, Pathian thu pawh sawi deuh pawp pawp leh mi dangte vei deuh chite hi, ‘a va rau ve’, kan ti mai a. Hêng ang chi hi thlarau mi nunah pawh thleng thei tho a nih laiin, kan mita kan va hmuh leh hriat theih chin chauh kha chu tehfung a tling lêm lo. Thlarau mi ni tûr chuan bânsan tûr, insûm tûr, tih loh tûr, tih tûr a tam si a, kan tlin meuh thînh lo a ni ber e. Chuvângin heti hian khai khâwm ta îla Thlarau Thianghlim zâra Pathian tâna inserh thianghlim (dedicate) tlat leh rinna vawng tlattute hi thlarau mi chu an ni ber mai. Chutiang mi chu Pathianin a hmang nge nge thînh bawh.

Sawi ho tûr:

1. Thlarau mi kan nih theih nân engtin nge tã kan lâk ang?
2. Tûnlaia Kohhran leh ringtuteah Thlarau Thianghlim hnathawh dâlto hi engte nge nia kan hriat? Engtin nge kan thiah ang?



 Zirlai pasarihna

RINNA KAL RINGTU

Bible chhiar tûr:

- 1) **1 Samuela 17: 45 & 47** *Chutichuan, Davida chuan Philistia mi hnênah chuan, “Nang zawng khandaih te, fei te, feitê te kengin i lo thawk a; kei zawng sipaite LALPA, Israel sipaite Pathian, i chova hmingin ka lo thawk zâwk a ni. Tin, heta pungho zawng zawng hian, LALPA chuan khandaih leh feiin a chhandam lo tih an hre thei ang a; indona chu LALPA indona a ni si a, ani chuan nangniho hi kan kutah min pe dâwn a ni” a ti a.*
- 2) **Sam 20:7** *Thenkhatin tawlailirte an ring a, thenkhatin sakawrte an ring a. Keini erawh chuan LALPA kan Pathian hming chu kan lam zâwk ang.*
- 3) **Hebrai 11:1** *Tin, rinna hi thil beiseite awm ngeia hriatna, thil hmuh lohte hriat fiahna a ni.*

1. Ringtu kawng rinna.

Kan Bible chhiar khi han en ila, ringtu kawng zawh chu ‘rinna’ a ni. Sawi tûr a va tam si êm! Rinna ni lovin Davida khân Goliatha kha bei dâwn ta sela, phaw hman a zir a ngai ve ngei ang a, fei leh feitê te hman dân a zir fê a ngai ang. Mahse chûng zawng zawng chu bawh kânin rinnain a thawk chhuak a, hnehna erawh a chang tlat a ni. Tupui Sen kama Israel fate Pharoa sipaiten an rawn dan chêp lai khân, Mosia chuan rinna sermon heti hian a thlâk a nih kha. “*Hlau suh u. Awm hle hle mai ula, LALPA chhandamna wawiina a thawhsak tûr che u hi en ngawt mai rawh u. Vawiina Aigupta mi in hmuhte hi kumkhuain in hmu leh dâwn tawh lo ve. LALPAN a dosak ang che u a, nangni chu in awm hle hle*

mai ang' (Exodus 14:13-14) Khawvêl chhût dân aṅang chuan thil theih loh tluk a nih chu. Science thiamna te, lehkha thiamna te hi ʔangkai hle mah se, rinna hliahtu an ni thei, ringtu tân chuan rinna a pawimawh tlat a ni.

Kan hriat tûr pawimawh tak erawh chu, rinna tih avânga ʔhu thluanga Pathian chu kan mamawh min supply zet zet tûra ngaiht tûr erawh a ni lo. Jakoba chuan. *'Chutiang bawkin rinna chu thiltih nei lovin amah chauhvîn a awm chuan thi a ni.* (Jakoba 2:17) tiin Pathian ringa ringtu che vêl hmuh a duh thu a sawi.

Kohhran pakhat ka hriat reng chu, Biak in sak an sual a, kum 4/5 sum an khâwl tawh a. Biak in sak ʔan pawh ʔum 2/3 lai an rêl tawh a, Committee member vengva deuhthe chuan “Kan sum neih en hian bul la ʔan ngam chi a ni lo,” tiin, an rêl tlu lo leh ʔhîn a. A tâwpah senior upa a insûm zo ta lo va, kan ʔan ang, ka thuin, rinnain kan ʔan tawp ang, biak in hi kan sa êm êm ang, tiin a *veto power* a rawn hmang ta riap mai a, senior upa a ni bawk a, an zah a, a thu ang chuan bul an ʔan ta tawp mai a. An lo sa thei ngiang mai a, kohhranho phûrna a lo chhuah meuh chuan beisei loh lam lam aṅangin sum pawh a lo lût zêl a, hnatlâng nêh, kâr lovah an sa zo ta mai a.

A châng chuan rinna hi kan hlamchhiah lek lek ʔhîn rêng a ni. Ringtu a beidawn ʔhelh ʔhelh fona chhan pawh hi rinna a hlamchhiah vâng a ni duh khawp mai. He thil ropui tak ‘Rinna’ hi ringtute thil kawl ropui ber pakhat chu a ni âwm e.

2. Rinna awmzia Hebrai 11:1

“Tin, rinna hi thil beiseite awm ngeia hriatna, thil hmuh lohte hriat fiahna a ni.” Hei hi rinna sawi fiahna (definition) atân kan hman chu a ni. A tawi hle nain fiah a har phian a. Rinna sawi fiahna a nih angin, mâwl deuhvin sawi fiah tum ta ila. Entîr nân, i mitin i hmaa lung lian tak awm chu i hmu a, a awm ngei a ni tih i hriat avângin a chungah i ʔhu ta ang kha a ni. Chutiang deuh

chuan, rinnain i la hmuh loh i beisei kha a awm ngei a ni tih i hre fiah a, chu thil i la hmuh loh chu a awm ngei a ni tih i chian êm avângin amahah chuan i innghat (i pawm) ta hmiah tihna a ni. Heti hian ziak fiah ta ila, *Tin, rinna chu kan thil beisei a awm ngei a ni tih kan hriat, kan la hmuh loh kan chian sia inghahna hi a ni*, tiin. Theologian, Harvard University-ah te pawh lo thawk tawh, David Elton Trueblood chuan, ‘Rinna hi kan thil hriat chian êm êma khêk awm hauh lova inghahna hi a ni’, tiin a sawi. A sawi fiah viau mai. Christian theology-ah chuan Hebrai tawng *emunah*, leh Greek tawng *pistis*, Bible-in a hmante hi rinna sawina niin, Pathian rinna/ Pathiana inngahna tihna angin sawi fiah a ni.

Tin, mihring lam zâwn ațanga thlîrin, rinna hian tu nge a rin (object of faith) kan tih chuan Pathian a ni. A dang a awm miah lo. He lai hi fiah a țûl khawp țhîn mai. Rinna hi kan duh apiang hmuhna, kan duh loh hnâwl bona ang lek leka hman tum a awl țhîn hle. I hmangaih tak kha cancer-in a lo na ta tlat mai a, Pathian ringin țawngțaiin damna in dîl nasa hle a, a dam mai pawh in beisei a; mahse, a thi ta tho si a, i bei a dawng viau thei a ni. Eng vângin? I dîl ang i hmuh loh avângin. Rinna chu chutiang chu a ni lo, rinna chu Pathiana tîuk luh, inngah pumhlûmna a ni zâwk. Thih/dam, hmuh/hmuh loh, neih/chân a keng tel vek a, Lalpan min hlui ang ang lo pawmna leh ama chung a beiseina neih zêl hi a ni zâwk. Chhûra sekibuhchhuak anga buhchangrum leh sa herchhuahna khâwl ang lek ni lovin, ‘*I hnênah ka inpumpêk e’* tihna hi a ni zâwk a ni.

Heti ang hi ni mah sela, damna kan dîl lo tîr tihna a ni lo va, kan mamawh leh duhte chu a fate kan nih avângin kan dîl ang a, kan kar ang, kan beisei bawk ang; min pêk a awm ang a, kan beisei loh min pêk pawh a awm thung dâwn a ni.

3. Rinna thawh dân kawng hnih.

1) *Chhandamna tûra rinna*: Rinna thawh hmasak ber, pawimawh êm êm mai chu Isua Krista min chhandamna chang

tûra rinna hi a ni. ‘...amah chu tu pawh a ring apiang an boral loh va, chatuana nunna an neih zâwk nan,’ (Johana 3:16) tih hi a tling tâwk a ni. Pathian thu bawkin, *Rinna avânga khawngaihnaa chhandam in ni; nangmahni thawh chhuah a ni lo va, Pathian thilpêk a ni.* (Ephesi 2: 8) a ti leh bawk. Chhandamna chang tûra kawng awm chhun chu rinna chauh hi a ni. Zirlai pakhatna-a kan sawi tawh ang khân rinna chu Thlarau Thianghlim zâra Pathian khawngaihna, a Fapa Isua Kristaa min thawhsak tawh, mihring pumpuhlûm, taksa, rilru, thlarauvin, a dik ngei a ni tih a hriatna (assurance) leh inghah thlap ngamna a nihzia hriat fiahna (conviction) neia a pawmna (trust) hi a ni.

- 2) **Rinnaa nung:** Ringtu chu mi piangthar a lo nih aţangin rinnaa nung tûr a ni ta a. Tûnhmaa a kawng la zawh ngai loh rinna kal kawng chu a zawh ţan ta tihna a ni. Pathian thu chuan ‘*Hmu theia kal lovin rinnain kan kal zâwk si a.* (2 Korinth 5:7) tiin min hrilh a ni. BCM Thurin kan kaih tâwi tâkah hian chhandam nâna rinna thu kan târlan laiin, chhandam kan nih hnua rinnaa nung tûr kan nihna lam hi kan târlang tel lo va, thurin chhui zauna lamah erawh kan huam tel tho thung e. Miin chhandamna a lo chan hnu hian a nun dân, a chêt dân leh thiltih zawng zawngte chu Pathian rinnain a kalpui tûr tihna a ni.

3. Ringtu tâna rinna pawimawhnate.

Ringtu tân rinna hi Pathian nêna an inlaichînna emaw, inzawmna emaw ropui ber a ni âwm e. Pathian thu chuan, ‘*Nimahsela, rinna lovin ama lâwm zâwng mi nih rual a ni lo.*’ (Hebrai 11:6) tiin a sawi a, a chiang fek fawkin a pawimawh hle a ni. Han belhchhah tûr chiam a awm tlat lo. Johana chuan khawvêl hneha ngamna chu kan rinna hi a ni (1 Johana 5:4). Bible-ah hian a chiang hle mai a, i lo thlîr teh ang.

- Nova chuan lawng tuk nân rinna a hmang.
- Abraham a chu rinnain a pa chhûngte leh a laichînte in ata a

chhuak. Rinnain Isaka a hlân.

- Rinnain Mosia chu tuia thuhrûk a ni. Rinnain Mosia chuan Aigupta ropuina a hnâwl.
- Rinnain hmeichhe thi pûtin Isua puan hmâwr a dek a, a dam.
- Rinnain Peteran lèn a dêng a, a hlawhtling hle.
- Rinnain mei thiltihtheihna an timit
- Rinnain Sakeibaknei khâte an tihchihsak
- Rinnain kawl an bun
- Rinnain lunga den hlum an ni
- Rinnain thingzainaa zai bunin an awm

Sawi tûr a va tam êm! Hêng zawng zawnga lang Chiang ta chu, ringtu nun taksa leh thlarau (physical & spiritual) chêtzia zawng zawng chu rinnain a khalh kal thîn tihna a ni. Tichuan, rinna chu ringtu tân a fiah ta. A nun leh che vêl inher zawng zawng, a thiltih leh hmalâkna te chu Lalpa Pathian rinnain kal se, tih hi Pathian duh dân leh ringtu hlawhtlinna thurûk chu a ni.

Lalpa ring lova kan sakawr, kan tawlailîr kan rin chuan kan mualpho fo vang. Rinna nei mi chuan Lalpa a pâwl a, Lalpa a bêl a, amah a hnaih reng thîn. Chuvângin keini ringtute hian Lalpa Pathian hming chu i lam zâwk ang u. Kan hla chuan,

*Kan hmaa mi huai kalte kha,
An ding nghet he hmunah hian;
An puanzâr an thing e, en r'û,
Isua zâra hnehtuten.*

tiin rinnaa hnehtute hla min saktîr a ni.

Sawi ho tûr:

1. Kan nunah rinna atâna hnawksak thilte hi engte nge ni ang le?
2. Rinna kawngah kan chak theih nân engtin nge hma kan lâk ang?



Zirlai pariatna

RINGTU IN: KOHHRAN

Bible chhiar tûr:

- 1) **Matthaia 16:18-19** *"Tin, nang Petera i ni tih ka hrilh bawk a che; he lungpui chungah hian ka kohhranho ka rem chho vang a, Mitthi Khaw kulh kawngkhârte chuan chu chu an ngam lo vang. Vânram châbête ka pe ang chia, lei chungah eng pawh i phuar apiang vânah phuar a ni ang a; lei chungah eng pawh i phelh apiang vânah phelh a ni ang," a ti a.*
- 2) **Ephesi 1:22-23** *Tin, thil engkim a ke hnuaiah a dah a, amah chu engkim engkim chung a lû atân kohhran hnênah a pe a, kohhran chu a taksa a ni, engkim engkima tikhattu famkimna chu.*
- 3) **Kolosa 1:18** *Ani chu taksa (chu chu kohhranho) lu a ni a; engkimah chungnung ber a lo nih theih nan, a bulpui, mitthi zînga piang hmasa bera chu a ni.*

1. Ringtu mal tlat.

Lehkhabu ziaktu Suzanne Woods Fisher chuan, "Kristian kohhrana tel lo chu khuai, bu nei lo ang a ni," (A christian without a church is a bee without a hive) tiin a sawi. Kohhran ngaihsak rêng rêng lo, tel ngai lo kan ramah pawh kan awm nawk tawh mai. Christian literature lamah pawh, Kohhran tel lo Kristianna (Churchless Christianity) tih lehkhabu leh thu ziate pawh a awm ta nawk mai.

Zawhna pawimawh tak chu Kohhran hi awm ta lo se, ringtu dinhmun hi eng ang chiah nge ni ta ang le? Ringtu mal tlat, kohhrana tel ngai lo ringtu nung leh ropui hi an la awm ngai lo. An

mit tial tial zâwk a ni. A chhan chu Thuthlung hlui leh Thuthlung thar ngun taka zir hian Kohhran hi Pathianin a din a ni tlat a ni. Hebrai ziaktu chuan, ‘*T henkhat tih dân anga kan inkhâwmte bânsan lovin, infuih tawn zâwk ang u; nî chu lo hnai telh telha in hriatin infuih tawn nasa lehzual sauh rawh u*’ (Heb. 10:25).tiin min hrihlh a ni.

2. Kohhran

- Ø Kohhran hi Thuthlung hlui ÷awngkama *Qahal*, Thuthlung tharah *Ecclesia* – ‘Pathian mite pung khâwm emaw Pathian mite inpâwl khâwm’ tihna a ni. Tichuan, mi pakhat sawina ni lovin, pâwlho (collective group) pakhat aia tam (plural) sawina a ni. Ringtute inpâwl khâwm sawina a ni ber mai
- Ø Kohhran chu ‘Krista taksa’ a ni a, Krista chu kohhran Lû a ni. (Eph 1:22-23, Kol. 1:18)
- Ø Kohhran chu Pathian thisena lei a ni (TT 20:28)
- Ø Kohhran chu Pathian chhûngte, thutak ban leh inghahna a ni (1 Timothea 3:15)
- Ø Kohhran neitu chu Krista a ni (I will build my Church) (Mat 16:18)

Hêng kohhran nihna leh ÷obul, Bible-in min hrihlh hi kan en chuan a thûkin a ril hle a ni. Kohhran hi vên nêh a inzawm a, Krista taksa leh thisena lei leh din a ni a, a Lû chu Krista a ni tlat. Chuvângin kohhran society registration hi sawrkârah ni lovin vên registration, Pathian hnênah a ni, tih erawh kan hriat a ÷ha khawp mai.

Chuvângin kohhran tikhawlotu chu tu pawh ni rawh se, pastor emaw, kohhran hruaitute emaw, kohhran member, a tua pawh ni rawh se, an pawi khawih chu Pathian pawi khawihna a ni a, a thungrulhna pawh Lalpa hnên ata an hmu ang. Saula chuan kohhranhote a tiduhdah viau mai a, Damaska khaw daih court hawn a ni ta a, êngin a rawn chhun a, a mit a del ta a. Vên a ÷angin aw in, “*Saula, Saula, nangin enga ti nge mi tihduhdah?*” a rawn

ti ta mai a. Saula'n, "*Lalpa, tu nge i nih?*" a ti a. Vãn lam aw chuan, "*Isua, i tihduhdah hi ka ni e,*" a rawn ti a nih kha. (TT 9:1-6). Khata a tihduhdah Isua kha tu dang ni lovin kohhran a ni.

Tichuan, kohhran chu ringtute awm khâwmna tûra duan a ni a, an inrêlbâwl dân leh enkawl dân tûr, kohhran hotu dinhmun leh rawngbâwlna hrang hrang a awm thu pawh chiang takin min hrilh a ni. (TT 20:28; 1Timothea 3:1-13; 1 Petera 5:1-4)

3. Kohhran siam thatna.

Kohhran leia a awm chhûng hi chuan, a chhûnga chêngte pawh lei mihring mai kan ni. Rorêlna te, thurin leh zirtîrna te, hmalâkna kawng hrang hrangte leh kohhran hruaitu (clergy) te thleng pawhin kal sual thei, thuneihna leh sum leh pai thlengin hman sual theih erawh a ni ve tho mai.

Kohhran history thlîr lêt ila sawi tûr tam tak, hêng- zirtîrna diklo (heresy) hnawh bo nâna kohhranin hremna dân a siam inquisition (inkuizisawn) hmanga pawl sawi lo nun tam tak an lo tihhlum tawh dân te, Puithiam, Bishop leh Abbot inlek lutuk te, chhûngte thi tawh sual ngaihdamna leh kha indulgence (indalzens) paper sum tuak nâna Pope thuneihnaa an zuar chiam maite leh thil tam tak kohhran ke pên dik lohna pawh a lo awm tawh thîn rêng a. Hêng vânga reformation pawh lo chhuak hial a nih kha. Pathianin a kohhran Israel fate pawh a chângin salahte hial an tâng a, Pathianin a hrem baw a; mahse, a la bângte (remnant) chu Pathianin a humhalh a, a tungding leh zêl thîn

Chuvângin kohhran siamthatna hi kan mamawh a ni ve fo tho mai. Kohhran nihna laipui chu thlarau lam thil (spiritual body), thlarau lam inpâwl ho (spiritual community), rinna pâwl (faith community) a nihna hi kan bosan tûr a ni miah lo vang. Tûl ve tho, dik ve tho anga lang, mahse kohhran nihna pawlh dal leh min hlamchhiahtîr thei deuh si ang lakahte pawh kan fîmkhur a tûl viau

ang. Rualawhna (materialism) nasa mah mah, sum ngah, biak in ropui leh khir iaih uaih sum tam tak sênga sak, lîrthei, hmun leh ram, properties lama chêt nasat lutukte thleng pawhin inen lêt hi chu kan ba ve thîn mai thei e. Tlâng tin, mual tina Baptist kohhrante i inbih lêt ang u. Ringtu mimal tinin siamthatna mawh hi kan phur a ni.

4. Ringtu a lawina kohhrana rinawm.

Dr. Stephen A Gamon chuan, “Kohhran hi pâwl satliah ve mai emaw, amah chibai kan bûkna mai emaw ni lovin, Krista taksa a ni tih Lalpan min zirtîr hi ka lâwm a ni” a ti a. Pope Francis pawhin, “Kohhran chu mi tinrêng tân in a ni, mi chak deuh leh chak lo deuh tân pawh,” tiin a sawi bawk. Ringtuten khawvêlah kohhran lo hi chu chênna tûr in kan nei lo va, kohhran hi kan in a ni.

Kohhran hi kan infuih tawwna tûr, kan intih chak tawwna tûr, Pathian chibai kan bûk hona tûr, Pathian thu zirtîrna dik kan dawnna hmun, kan rinawmna tûr, thil kan pêkna tûr, kan thlarau lam hmunpui (spiritual center) a ni. Kohhran leh a rawngbâwlnaa tel tlat ringtu chu a kal sual ngai meuh lo. Kan chênna in hi kan home (a neitu nihna kan neihna) a ni; kan hahchawlhna, kan rilru hah kan phawrhna, kan chaw eina, kan mutna, pawns lamah va hrehawm deuh mah ila, mahni inah chuan kan hahchâwl thîn a, a neitu nihna (sense of belonging) kan nei bawk a. Chutiang chiah chuan ringtu tân kohhran hi Lalpan kan chênna tûra special taka Pathian thisen meuhva a buatsaih leh a din a ni.

Ringtu tân a lawina kohhrana a rinawm tlat hi a tha ber a ni. Tûnlaiah hian mi tam tak thinlungah kohhran hmuh nêpna, kohhran ngaihsân lêm lohna, kohhran sawisêlna social media sites-ahte a ri tam sâwt khawp mai. Thil nihna chiah hre lêm lova lo pâwr viaute pawh awm theih a ni. Tin, kan ngaimawh thenkhat hi a dik pawh a ni mai thei tho ve. Amaherawhchu, kan hriat reng tûr chu, kohhran tiphirsî leh leng darh zâwnga chêt leh mi dangte tuina (loyalty) tidal zâwnga kan tâl vêlna hian rah tha a chhuah lêm

lo khawp mai a, kohhran chhôngkaw buaina mai mai a ni ringawt mai. A hlâwk tehchiam lo va, Pathian a ropui lêm lo bawk.

Kohhran nâwlpui (main-line church) hrûla, mi lâr leh evangelist tuten emaw kohhran ang deuhva pâwl an din phûrna leh thatho deuhna rau ang chia nawr kal (charismatic group) pâwl din leh rawngbâwlna kalpui ang chi hi khawvêlah a vung ang reng viau mai a, thalaite pawhin an bawh fû mai a, sawi lan chiah loh, mahse kohhran kham khawp loh deuhna leh ro deuhva hriatnate pawh a ni ta ve ang. Entîr nân, New Life Ministry, Full Gospel tih ang chi te, khawpui lian (city)-ah tu emaw mi lâr deuhvin an din, kohhran ni chiah si lo, kohhran ang deuhva kal site pawh.

Heti anga kohhran nâwlpui (main-line church) hrûla kal hi a Pathian thu (biblical) em, a tlo ang em, kum 100 an daih ang em? tihte pawh hi ngaihtuah chian a tûl ta khawp mai. A dintu a tih hian a zuih chho duh khawp mai. Mi ðhenkhat, sâwma pakhat hial pawh kohhrana pêk ai chuan, mi mal leh pâwl rawngbâwlna lama thehthang tate pawh awm theih a ni a, hei hi a fel hlel khawp mai. *'Ka inah ei tûr a awm theih nân sâwma pakhat zawng zawng chu thawhlâwm inah rawn la rawh u,'* (Malakia 3: 10) tih a nih kha. Kohhran hian hmân aţanga tûn thlengin hliamte hi chu han tâwk ve ðhîn mah se, a la kal zêl a, a tlo va, Pathian a chêng tlat a ni.

Sawi ho tûr:

1. Ringtu, kohhrana a rinawm tlatna tûr kawng hrang hrang chhawp chhuak ila, Kohhran inpumkhat leh zual nân engte nge tûl?
2. Kohhran siam thatna hi tualchhông, bial leh headquarters thlengin mamawh kan inti em? Siam that ngai kan tih chuan engtin nge kan siam that ang?



Zirlai pakuana

RINGTU: CHANCHIN ȚHA HRILTU

Bible chhiar tûr:

- 1) **Thufingte 24:11-12** *Thi tûra an hruaite chu chhanchhuak la, thah mai tûrte chu chhanchhuak thuai rawh. "Ngai teh, hei chu ka hre lo." i tih mai chuan, thinlung bûktu chuan a ngaihtuah dâwn lâwm ni? I nunna vawngtu chuan a hre dâwn lâwm ni? Mi tin an thiltih ang zêlin a rûl dâwn lâwm ni?*
- 2) **Matthaia 28:18-20** *Tichuan, Isua chu an hnênah a lo kal a, anniho chu a bia a, "Lei leh vâna thuneihna zawng zawng ka hnênah pêk a ni tawh. Chutichuan, kal ula, hnam tina mi zirtîrahte siam ula, Pa leh Fapa leh Thlarau Thianghlim hmingah chuan baptis ula, thu ka pêk zawng zawng che u pawm tûrin zirtîr rawh u. Tin ngai teh u, kei kumkhuaïn, khawvêl tâwp thleng pawhin in hnênah ka awm zêl ang," a ti a.*

1. Chanchin Țha.

Ringtu hril tûr chu Chanchin Țha a ni. Thil Țha dang pawh hril tûr a awm Țeuh mai; mahse, a hril ber tûr chu Chanchin Țha a ni. Chanchin Țha tih hi Bible Greek Țawngah chuan *euangelion* (iuangeliawn) tih a ni a, a awmzia chu *thu thar lâwmawm* (good news) tihna a ni a, hei hi a tlukpui Latin Țawng chu *evangelium* a ni. Sâp Țawnga *Gospel* tih hi Anglo Saxon Țawng *god-spell* tih aȚanga lo kal a ni. A awmzia chu *chanchin Țha* (*good story*) tihna a ni a, Bible-in Chanchin Țha (*euangelion*) a tih sawi nân kan hmang ta a ni.

A chung a kan sawi khi chu Chanchin Ṭha hming a lo chhuah dân sawina mai a ni a, chu Chanchin Ṭha thil ken tak (content) chu eng nge ni kan tih chuan sawi dân inang lo hlek hlek chu awm mah se '*Pathianin a Fapa Isua Kristaa khawvêl tân chhandamna a thlâwna min pêk hi a ni.*' Lalpa vântirrhkoh chuan, "*Hlau suh ulang, ngai rawh u, mi tin ta tûr Chanchin Ṭha lâwmawm êm êm karawn thlen che u a ni. Vawinah hian in tân Davida khuaah Chhandamtu a piang ta, Lal Krista chu.* (Luka 2:10-11). Hei ngei hi ringtuin Chanchin Ṭha a hril tûr chu a ni. A tawi zâwngin Chanchin Ṭha chu 'Kristaa Chhandamna' hi a ni.

2. Mission.

Chanchin Ṭha 'hril' sawi nân mission hi kan hmang. Ringtu mission chu Chanchin Ṭha hrilh hi a ni, tihna a ni. Mission kan tih tak hi chu Latin tawng *mittere* aṭanga lo kal 'Tîr' (to send) tihna a ni a, Bible ṭawngkam *apostello* (send away) 'tîr' tihte nêh thuhmun a ni; 'Krista Chhandamna thu hrilh emaw puang darh emaw' tihna a ni ta a nih chu. A dang belhchhah tûr awmin a lang lo. Tin, Mission hi kohhran thluak emaw, ringtu irâwm emaw aṭanga lo chhuak (originate) a ni lo va, Pathian irâwm aṭanga chhuak, Krista thupêk a ni. Chuvângin Mission hi Latin ṭawngin *Missio Dei – Pathian Mission* a ni e, tiin German Missiologist Karl Hartenstein chuan kum 1934 khân a sawi a, Bible thu nêh a inmil hle a ni.

Mission lam zirna lo ṭhang zêlah Missiologist-te chuan Mission hi zau takin an rawn valh chho ta zêl a. Father of Church Growth an tih Donald A McGavran (Makgavran) chuan hetiang hian Mission chu hrih fahin a huang a rawn zauh.

Mission chu:

- 1) Chanchin Ṭha puan darh hi a ni (to proclaim the Good news of the Kingdom))

- 2) Ring tharte zirtîr, baptisma chantîr leh châwm len (teach, baptise and nurturing new believers)
- 3) Hmangaihnaa mite mamawh pêk (to respond to human need by loving service)
- 4) Thil dik lo siam ðha tûra thawh (to seek to transform the unjust)
- 5) Thilsiam dangte nêna inpumkhat, humhalh leh tlo tûra din thar. (to strive to safeguard the integrity of creation and sustain and renew the life on earth)

Missiologist dang, David J Bosch (baws) te Lesslie Newbigin (lesli niubigin) te pawhin Mission huang hi an rawn hawrh zau hle bawk a, kohhran hnathawh pum pui hi Mission a ni zâwk mah a, (transforming mission, inclusive mission)) kohhran zeizia chu a mission hle tûr a ni (missional church) an rawn ti a ni ber mai. Amaherawhchu, hêng an sawi tam takte hi Mission hrilh fiahna lam ai mahin Mission hna kan thawha kan tih tûr lamte an hawi zâwk mah a tih theih âwm e. Tihdam rawngbâwlna te, zirna te, society siam ðhatna te, thilsiam humhalh te pawh Mission hna han thawh tak tak chuan, khawih tel a ngai vek tihna te pawh a ni. Amaherawhchu, hêng zawng zawng goal chu Chhandamna a ni.

3. Chanchin ðha hril a tûlna chhan.

- 1) ***Thupêk ropui a ni:*** Matthaia 28:18-20 hi ‘Thupêk ropui’ (the Great Commission) tih a ni a. Lal Isua thupêk a nih miao avângin kan tih ngei a ngai.
- 2) ***Krista hmangaihna chuan min tîr lui:*** (2Korinth 5:14) *Krista hmangaihna chuan min tîr lui a ni*, tih hian Chanchin ðha a hril hi Krista hmangaihna avânga ringtu bat (love imperative) a nihzia a târ lang Chiang êm êm a ni..

- 3) ***Pathianin mi zawng zawng chhandama awmah leh thutak hriaah a duh:*** (1Timothea 2:4). Pathian rilru chhûngril chuan mi zawng zawngin chhandamna chang se, thutak hi nei ngei se, tih hi a ni a; chuvângin, Chanchin Ṭha hril hi Pathian rilru ṭawmpuina a ni.
- 4) ***An thu avânga kei mi la ring tûrte:*** (Johana 17:20): Lal Isua ṭawngtâina ropui tak chuan, “*Hênghote tân chauh hian ngensak ka ni lo, an thu avânga kei mi la ring tûrte tân pawh ngensak ka ni bawk e,*” a ti a; hei hian, ringtute Chanchin Ṭha hril tûr kan nihzia Isua thinglungah hian a Chiang sa a ni.
- 5) ***Kâwlkil thleng pawha Thuhretu ni tûra ruat kan ni:*** (TT 1:8) Lal Isuan, “*.....kâwlkil thleng pawhin ka thuhretute in ni ang,*” min tih hian Chanchin Ṭha chu mite hmaa a dik ngei a ni tih hriatpuitu atâna min ruatna a tichiang hle.
- 6) ***Chanchin Ṭha hril tih mâkmawh, hril loh chu chung pikna:*** (1Korinth 9:16) ‘*Chanchin Ṭha hril mah ila, chhuan tûr rêng rêng ka nei si lo, tih mâkmawh ka chungah a inngat a ni si a; Chanchin Ṭha hril suh ila, ka chung a pik dâwn si a.* A tawn tawn hian a delh hi rit tak a ni. Chanchin Ṭha chu ringtu chuan a hril ngei ngei tûr a ni tihna a nih chu.

4. Engtia thawh tûr nge?

Ringtu chu ama theih tâwk ang angin Chanchin Ṭha hrilhna kawngah a thawk ve tûr a ni tih leh, tu mah kan râlbâng thiàng lo tih chu Pathian thu hian min hrilh Chiang hle mai a. Engtin nge kan thawh ve tâk ang tih hi a pawimawh lai tak a ni âwm e. Kawng hrang hrangin lo thlîr ila:

1. ***Mahni kal chhuakin:*** Missionary-a kal theia taksa la chakte chu kan theih chin chinah kan kal chhuak tûr a ni. Dam chhûng atân (full time) a kal chhuah theih a, rei deuh hlek, rei lo deuh, rei lo tê pawh a kal theih a ni. BCM huang chhûngah

hian full-time missionary hi kan tinzâwn nasa hle mai a, kum 1/2/3etc. emaw thla thum/thla ruk, sawrkâr hnathawk emaw, BCM department danga thawk emaw pawhin a thawh ve theih dân policy kan la nei chiah lo. Volunteer missionary chu kan nei a; mahse, BCM rawih ni lovin, school, mimal leh tualchhông kohhran rawih an ni tlângpui a, a ̣ha tho mai. Mi tam zâwk kan thawh theihna tûr kawng hawn hi BCM mission-ah hian a ̣ul viau mai.

Tin, full-time missionary nih pawh hi MCS, IAS, Doctor nih tuma kan inbuatsaih ang hian, tum ngawih ngawih tlâk a ni. Missionary d̄il kan in la sêng ta meuh lo. Chuvângin tum (aim in life) atân neih hial a va hun ta êm.

2. **Thilpêkin:** Hei hi chu kohhran mi Pathian ram thilpêk pe thînten, a nâwlpuia kan thapui thawhna a ni a, pawimawh tak a ni. In tualchhông kohhrana thawhlâwm ipa sâwma pakhat i pêk ̣hin khân, Chanchin ̣ha i hril a ni. He thawhlâwm ipa thawh lo va, hmun dang leh mi danga pe a, Chanchin ̣ha hril riaua inngaihna hi a dik lo va, a fuh lo duh a, a him lo fo bawk. Kan luan chhuahna ber tûr chu kohhran kaltlangin ni phawt rawh se; a bâka insâwr leh theite tân erawh mission rawngbâwlna danga tel ve a sual lêm lo.

BCM hian tualchhông kohhran tân missionary tîrh theihna policy a siam a, engemaw zât tîrh mêk an ni. Hei pawh hi kan tîh thiam loh chuan a fuh lo thei êm êm a ni. BCM Assembly target lama tlin mang si lo, tualchhông missionary lo tîr lawi si, mission ngai pawimawh ta riava inhriatna te hial neih hi a kalphung a dik lêm lo a ni. Chuvângin ringtu mimal leh chhôngkua ten kan kohhran kaltlanga thilpêk hi i uar zâwk phawt ang u.

Tin, hêng lo pawh awmze neia thilpêk- bungrua, thawmhaw leh tangka thlengin pêk dân mumal a awm thei a, he rawngbâwlna kawngkhâr pawh hi hawn zau a ṭûl viau tawh mai. Inneih jubilee/ birthday thilpêk, anniversary leh pâwlho jubilee thilpêk, mimal/pâwlho inhawngten missionary quarters/ school, puantahna in, tui chhunchhuah, biak in etc. an hming chawia sak/siam theihna dân te, chhûngkua/thianzahoten mission field-a an hming chawia thil an tih theihna ang chi pawh hi kan ruhman thiam chuan mission hna atân a ṭangkai khawp ang.

3. **Ṭawngṭai:** Mission rawngbâwlna atân ringtute kan ṭawngṭai tam viau, a lâwmawm hle. Bâng lovin kan ṭawngṭai zêl tûr a ni ang. Tûn ai hian kan ṭawngṭaisak dân hi siam fel ta deuh ila, a tânglâwna ṭawngṭai mai bâkah hian, target bîk neih hun te, an dînhmun hre chiang deuh bawkin buatsaih ila, a ṭha leh zual mai thei e.

Zirlai a sei lutuk dâwn a, hemi chinah hian rêk bung tawh mai ila, Chanchin Ṭha ber mai hi kohhran leh ringtute'n i buaipui zêl ang u.

Sawi ho tûr:

1. Chanchin Ṭha hril (mission)in a tum bulpui ber chu Krista chhandamna a ni tih kan zir a, BCM mission kan thlîr hian, chhandamna chanchin pawlh dal thei engte nge awma kan hriat? Awmze nei zâwkin engtin nge kan kalpui theih ang?
2. Tûna kan kal dân mêk, kal chhuah (full-time missionary), thilpêk, ṭawngṭai bâkah ringtuin Chanchin Ṭha kan hril theihna kawng hrang hrang sawi ho ni se.



Zirlai sâwmna

RINGTU NUN LÂWMNA LEH ROPUINA

Bible chhiar tûr:

- 1) **Habakuka 3:17-18** *Theipui thing pâr vul dâwn lovin, Grêp hrui rah dâwn hek suh sêng; olive thing pawh rah lovin, lovin ei tûr chhuah dâwn lo sêng; ran inah ran awm lo mah sêng; ka lâwm zêl ang, LALPA-ah chuan, ka chhandamna Pathianah chuan ka lâwm cheu dâwn.*
- 2) **Matthaia 5:11-12** *Miin keimah avânga an hau che ua, an tihduhdah che ua, dâwta sual tinrênga an hêk hunah che u in eng a la thâwl ang. Lâwm ulangin, nasa takin hlim rawh u; vânah in lâwmman a awm hnem si a; chutiang bawkin in hmaa zâwlnei awmte pawh an tihduhdah thin kha.*
- 3) **Philipi 4:4** *Lalpaah chuan lâwm fo rawh u, ka ti leh pek thin ang, lâwm rawh u.*
- 4) **1Korinth 15:42-44** *Mitthi thawhlehna pawh hi chutiang bawk chu a ni. Tawih theia tuhin a awm a, tawih thei lova kaihthawhin a awm; chawimawi loh va tuhin a awm a, ropui taka kaihthawhin a awm; chak lova tuhin a awm a, thiltihtheihna neia kaihthawhin a awm; mihring lam taksaa tuhin a awm a, thlarau lama taksaa kaihthawhin a awm.*
- 5) **Philipi 3: 20** *Keini zawng vâh khua leh tui kan ni si a, vâh aţanga min chhandamtu Lal Isua Krista lo kal tûr chu nghâkhlel takin kan thlir a ni.*

1. Ringtu lâwmna thurûk:

English Puritan thuhrlitu, Thomas Watson chuan, “Thil dang zawng aiin Pathian hian lâwm túrin min duang. Ringtute an lâwm loh chuan tu nge lâwm chuang ang le?” tiin ringtute lâwmna hlutzia a sawi a ni. Laithangpuia chuan, *Lâwmna tak mai thinlunga ka neih hi, Isua min pêk a ni. Lei lâwmna aia ropui, vân lâwmnain ka khat thîn*” tiin hla ropui tak a phuah a nih kha.

Kan beirual thuzir tâwp ber kan lo thleng ta. Kan zir tâk zawng zawng kha ringtu tih tûr leh hmabâk huphurhawm tak tak hlîrah kan lo ngai palh ang e. Ringtu nuna thil ropui ber mai, khawvêlin an neih ve loh chu ‘lâwmna thurûk’ hi a ni. Khawvêl lâwmna nêh a inang lo êm êm bawk. Khawvêl a ÷ahna hmunah hian ringtu chu a lâwmin, a hlim thei tlat zuk nia!

Ringtu lâwmna mak takte chu:

1) *Tuarna hmuna lâwmna:* Kan Bible chhiarah khian zâwlnei Habakuka chuan an eizawmna lian pui pui, theipui chîn, grêp chîn, olive huan siam leh ranvulh te rawn thlang chhuakin, hlwhchham vek mah ila, ka chhandamna Pathianah chuan ka lâwm cheu dâwn a ti a. Ringtuten tuarna hmuna lâwmna thurûk kan nei tlat hi a va ropui êm ti r’u! Chutiang lâwmna chu kan tawng nual hlawm tawh mai thei e.

Parema (Lalremruata) chuan, cancer natna nei chungin, “Ka Lalpa ngei chuan min ensan ngai lo, min awmpui reng thîn, min kalsan ngai lo; min thlamuan reng thîn, ka thlaphân hlauin, ka rinchhan Lalpan min thlahthlam ngai lo,” a tihte hian ringtu nun lâwmna leh thlamuanna thûkzia a tifiâh hle a ni.

Lal Isuan, amah avânga kan tuar ngam a nih phawt chuan engthâwlna, lâwmna kan chan ngei ngei tûr thu kan Bible chhiar Matthai 5:11-ah khân min hrilh a. Lal Isua tâna kan tuar ngam tam poh leh lâwmna hi a tam dâwn a lo ni.

- 2) ***Thlarau Thianghlima lâwmna:*** Ringtu lâwmna ropui tak mai chu Thlarauva lâwmna hi a ni. Ringtu lâwmna chu CH Spurgeon chuan, “An thil neih ațangin emaw, thil lo thleng ațangin emaw mai ni lovin, tu ta nge kan nih tih hriatna hi a ni” a ti. Thlarau Thianghlima lâwmna chuan Pathian fate, Pathian kulhpui chhônga awmte kan ni tih min hriattîr t̄hîn a, kan nei emaw, nei lo emaw, kan dam emaw, dam lo emaw, malsâwmna a ni emaw, châna a ni emaw eng pawh ni se, lungawina, thlamuanna leh lâwm hliah hliahna min pe t̄hîn. Hei hi a ni Thlarau Thianghlim min p̄awlna hlu êm êm mai chu.
- 3) ***Chhandam hlimna:*** Lal Davida chuan “*I mi chhandam hlimna chu min pe leh la*” (Sam 51:12) tiin a dîl a nih kha. Israel fate Tuipui Sen kama Pathian chhandamna an chana an hlimzia kha kan hria ang. Mosia farnu Miriami phei chuan hla a phuah a, a lâm nasa hle a nih kha. A ni tak a, Lalpan Kristaa min chhandamna hi ringtute lâwmna chhan ropui tak chu a va ni Chiang êm! Mi tling lo leh fel lote Pathianin Kristaah min chhandam tlat si a, a mak a ni.
- 4) ***Vân lâwmna:*** Ringtute lâwmna ropui tak, kan la lâwm zêlna t̄u ni bawk chu vân khua leh tui kan ni a, vânah kan lâwmman a awm hnem êm êm a, chu chu kan la hmu ngei dâwn a ni He lei hi chu ral mah se, ropui chung a ropui zual zêlin, tihfamkimin kan la awm dâwn a ni tih kan hriatna hian, lâwmna nasa tak leh thlamuanna min pe a ni.

Thihna leh t̄ahna a lo thlente hian ringtute chuan Krista thawhlelna avângin, beiseina nung kan nei a, kan taksa thi mah sela, thlarau lam taksa ropui zâwkin min thuam dâwn tih hriatna te, rochan chhe thei lo, bawlhhlawh kai lo leh chuai thei lo chu kan la chang dâwn a ni, (1 Peter 1:3-4) tih hriatnate hian vân lâwmna chuai thei lo min pe a ni.

Ringtu nun lâwmna hi a pumpuiin khai khâwm ta ila ‘Lalpaa lâwmna’ a ni a. Lalpaa lâwm tûra fuihna pawh Bible hian a sawi nasa hle. *Lalpaah chuan lâwm fo rawh u, ka ti leh pek thîn ang, lâwm rawh u*, tiin min hrilh a nih kha. Tin, Lalpaa kan lâwmna hi kan chakna a ni nghâl bawk. (Nehemia 8:10)

2. Ringtu ropuina.

Ringtu nun lâwmna kan sawi tawh nain ringtu ropuina nêh hian sawi hran hleih theih lohvin a inzawm tlat a ni. Tawi tê tîn i lo thlîr teh ang:

- 1) ***Pathian fa a ni:*** Khawvêlin a pêk theih loh ringtu ropuina chu ‘Pathian fa’ kan nihna hi a ni. Hmangaih Johana chuan, *Ngai teh u, Pain min hmangaihna chu a va nasa êm! “Pathian fahte” min vuah tâk hi* (1 Johana 3:1) tiin ringtute ropuizia a sawi a ni. Pathian fa nihna hian ken tel tam tak, roluah tu nihna te, a thiltihtheihna tawmpuinate a keng tel vek a ni.
- 2) ***Khawvêl êng a ni:*** “*Khawvêl êng in ni e,*” (Matthaia 5:14) Bible chuan min ti a nih chu. Khawvêl tihên theihna power kan nei tihna a ni nghâl bawk. Chumi awmzia chu sual thim tihên theihna, sual hneh theihna kan nei tihna a ni. Sual hneh hlei thei lo ringtu chu a *battery a down* hle tihna a ni ngei ang a, *recharge* a mamawh tihna pawh a ni nghâl bawk ang.
- 3) ***Pathian nêh inpâwl theihna a nei:*** Prime Minister Modi a hmu tûr chuan tih fêh a ngai a, kan CM hmu tûr pawhin appointment siam fêh a ngai. Lei leh vân Lalber erawh amah ringtute tân eng lai pawha pâwl theih, biak theihna a inhawng a, amah pâwl fo tûrin min duh bawk. Ringtu ropuina chu Pathian pâwla a tawngtaina te, a thu chhiara a aw a ngaihthlâk theihnate hi a ni, Chu chuan finna a pe a, lâwmna thar a siamsak a, chakna thahrui a pe a, thiltihtheihna a pe bawk a ni.

4) ***Thawhlehna ropui:*** Sawi sawi mah ila, khawvêlah ringtu chu a famkim tak tak dâwn lo. Mahse, ringtu chu ropui takin a tho leh dâwn a ni. Tawih thei kha a tawih dâwn tawh lo va, thi thei kha a thi dâwn tawh bawk hek lo. Tihthat famkimin a awm dâwn a ni; sual leh ramhuaite an tlâwm tawh dâwn a, Berâmno chu an tân a êng tawh dâwn a, rilțâm tuihâl a awm dâwn tawh lo. He khawvêla bûk hlei taka mihring innawm hleihnate hi a bo tawh dâwn a, hnehna puan vâs sinin a lêng tawh dâwn a ni. *Chatuan Lungpui, Aw Krista* tih phuahtu Augustus Montague Toplady kha kum 38 mi lek a nihin TB-in a thi a. A thih dâwna a thusawi chu, “En teh u, ka thlarau chu vân khawpuiah a lût mêk a ni, ka tawngtainate hi fakna hlîrin a khat vek tawh a ni,” tiin.

Berâmno lalthutphah laia awm chu an vêngtu a ni ang a, nunna tuikhurahte a hruai ang a; Pathianin an mit ata mittui zawng zawng a hru fai tawh ang. Thupuan 7:17

Lalpan kan thuzirte kan zaa tân mal min sâwmsak rawh se. Amen.

Sawi ho tûr:

- 1) Ringtu nun vuivai fo leh lungâwi lo fote hi eng vâng nge ni ang?
- 2) Ringtu ropuina kan zir bâk thawh khâwm ni se.





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